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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC 95031621
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032

95 JUN -5 AM 9:06

RECORDER

95025877

WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK
305 E. EISENHOWER PARKWAY, #200
ANN ARBOR, MI 48108
POST CLOSING DEPT.

This assignment is being re-recorded to correct status of the mortgagor.
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 206616104

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by:

KEITH G. POLLARD, ~~TRANSFERRED~~ this document is the property of
the Lake County Recorder!

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) Doc. 95025631 Lake County Records.

State of INDIANA

described hereinafter as follows:

Pin#: PIN #:26-74-25

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On May 5, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness: Ramesh M. Bapat

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/95

AAZ/OD

THIS AREA FOR OFFICIAL NOTORIAL SEAL

" OFFICIAL SEAL "
MARGARET R. ROBSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/95

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LEGAL DESCRIPTION:

Loan #: 206616104

**LOT 25 AND THE NORTH 15 FEET OF LOT 24 IN BLOCK 5 IN INDUSTRIAL CENTER
SUBDIVISION, GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE
13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



PIN #: 26-74-25