

SATISFACTION OF MORTGAGE

The below-named **Local 697 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **August S LaMantia**
Date of Mortgage: **March 2, 1995**
Original Principal Amount of Mortgage: \$ **18,986.87****

Place of Recording: **Lake Co. Recorder Office** County, **Lake** State **In**

Date of Recording: **April 5, 1995**

Recording Reference: **Doc# 95018417**
Lot Twenty-Four (24), Block Two (2) Schererville Heights,
Section 2, as shown in Plat Book 35, Page 67, in Lake County, Indiana.

O.R. Book: **35**
Page: **67**

IN WITNESS WHEREOF, **August S LaMantia**
this Satisfaction as of **June 2, 1995**

WITNESSES:

Local 697 Federal Credit Union
NAME OF LENDER



By **Lois L Norris - Loan Officer**
As Its

STATE OF **Indiana**
COUNTY OF **Lake**

(CORPORATE SEAL)

The foregoing instrument was acknowledged before me this **June 2** day of **June**, 19 **95**, by **August S LaMantia** of the above-identified

This instrument was prepared by:

Name: **Sandra L Ramirez**
Lender: **Local 697 Federal Credit Union**
Address: **P.O.Box 2070, 2835 165th Street**
Hammond, In 46323

(NOTARIAL SEAL)

Betty Mucha
Notary Public **Betty Mucha** Lake Co. Res.
My commission expires: **3/25/98**



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STATE OF INDIANA
LAKE COUNTY
RECORDED
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FRED FOR RECORD