

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
P.O. Box 10266  
Van Nuys, California 91409-0266  
Attention: Document Control SV-79  
Note:

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95031554

COMMITMENT # 777420 ACCOUNT# 8705762  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corp.  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/03/93 ,  
EXECUTED BY: MICHAEL J WILKEY  
LISA M WILKEY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JUN - 6 AM 8:47  
RECORDED

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 93081759 ON 12/06/93 IN BOOK NO. \_\_\_\_\_  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
LAKE COUNTY, IN THE STATE OF INDIANA

LAKE  
DESCRIBING THE THEREIN AS:

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
~~PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 31 N, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID 1/4 1/4 AND 600.77 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID 1/4 1/4 100 FEET; THENCE NORTHERLY~~

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Countrywide Funding Corporation  
BY  
Alice Basmadjian  
1st Vice President  
SEAL  
INDIANA

ON 11/29/94 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED  
Alice Basmadjian, 1st Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_

PREPARED BY: Alice Basmadjian

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DEANNA M. BURNS  
COMM. #922963  
Notary Public - California  
LOS ANGELES COUNTY  
My Comm. Expires JUN 2, 1995

DEANNA M. BURNS  
COMM. #922963  
Notary Public - California  
LOS ANGELES COUNTY  
My Comm. Expires JUN 2, 1995

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