

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

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95031549

COMMITMENT # 777099 ACCOUNT#8705657

C O R P O R A T I O N A S S I G N M E N T
THIS FORM IS FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/20/91,
EXECUTED BY: WILLIAM M KRIZMAN
CATHY L KRIZMAN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 4370250 ON 10/25/93 IN BOOK NO. 102 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF LAKE COUNTY, IN THE STATE OF INDIANA

LAKE
DESCRIBING THE THEREIN **This Document is the property of the Lake County Recorder**
LOT 75 SUN MEADOW UNIT 4 ADDITION TO THE TOWN OF ST. JOHN AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED AUGUST 7, 1991 AS DOCUMENT NO. 91039795.
KEY NO. 12-142-3

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/27/95

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY 
Alice Basmadjian
1st Vice President

ON 01/27/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED
Alice Basmadjian, 1st Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

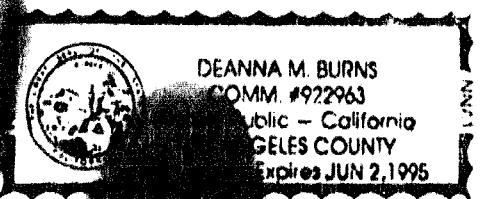
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PREPARED BY: Alice Basmadjian

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STATE OF INDIANA
LAKE COUNTY
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