

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

95031547

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 777076 ACCOUNT#8210930

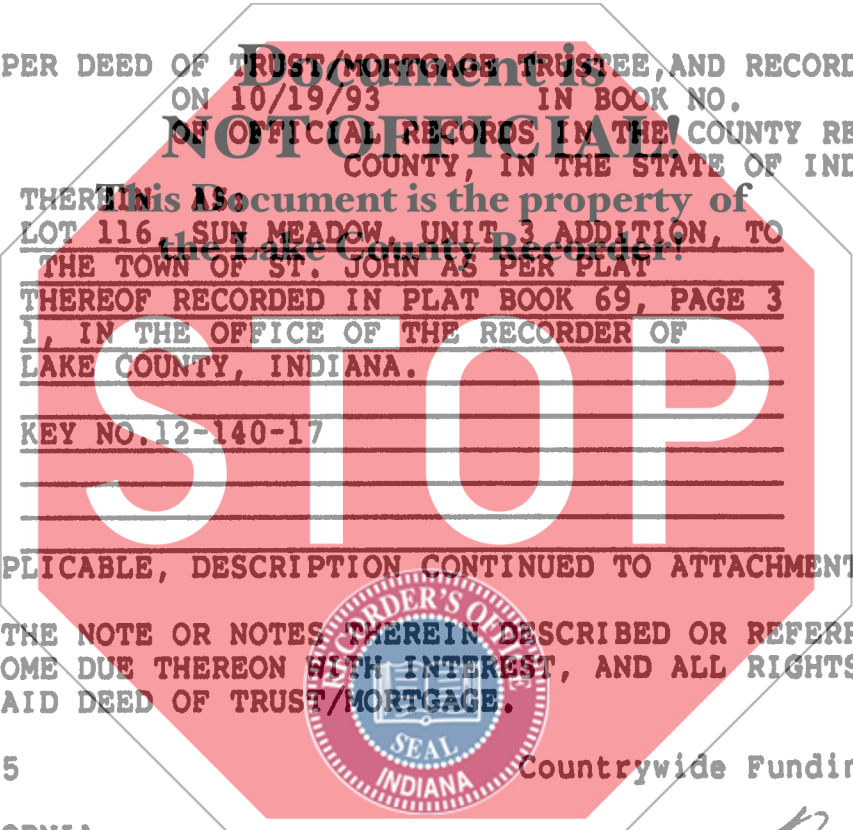
C O R P O R A T I O N A S S I G N M E N T
THIS FORM IS FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS
Fleet Real Estate Funding Corp.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 7/14/93
EXECUTED BY: GERALD L PURCELL
CHARLENE E PURCELL

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
JUL 14 8 53 AM '95
RECORDER

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 9368754 ON 10/19/93 IN BOOK NO. 95031547
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
LAKE COUNTY, IN THE STATE OF INDIANA

DESCRIBING THE THEREIN AS THE PROPERTY OF
LOT 116, SUN MEADOW, UNIT 3 ADDITION, TO
THE TOWN OF ST. JOHN AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 69, PAGE 3
1, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.
KEY NO. 12-140-17



(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/26/95

Countrywide Funding Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY
Alice Basmadjian
1st Vice President

ON 01/26/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED
Alice Basmadjian, 1st Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PREPARED BY: Alice Basmadjian

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