

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

95031542

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 776947 ACCOUNT# 8210873

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp. 324 W. Evans Street, Florence, SC 29501
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 09/09/93
EXECUTED BY: DENNIS PAVLISAN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 9359954 ON 09/13/93 IN BOOK NO. _____

LAKE DESCRIBING THE THEREIN AS: _____
COUNTY, IN THE STATE OF INDIANA

~~PART OF THE WEST HALF OF THE EAST 2/4TH
OF LOT 1 IN A REAR 27TH ADDITION
BLOCK 1, TO THE TOWN OF MUNSTER, AS RECO
RD IN PLD. BOOK 40, PAGE 10, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, THE Lake County Recorder!
DESCRIBED AS FOLLOWS:~~

~~THE APARTMENT DESIGNATED AS 1338 CAHILL
DRIVE, MUNSTER, INDIANA, AS LOCATED~~

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Countrywide Funding Corporation
BY *A. M. Bathan*
A. M. Bathan
Assistant Secretary
RECORDER'S OFFICE
SEAL
INDIANA

ON 11/29/94 BEFORE ME, L. Pascual PERSONALLY APPEARED
A. M. Bathan, Assistant Secretary

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Leonore G. Pascual*

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE

Leonore G. Pascual
Comm #1007384
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm Expires Oct 20, 1997

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

5 JUN -6 AM 8:47

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