

95 JUN -6 AM 8:44

RECORDER

MFW: 425549-3 OLD: 3491214
INV-LOAN-NO: 642521158

GEORGE M KNISH
ROSEMARY M KNISH
12832 MARSHALL STREET
CROWN POINT IN 46307

95031533

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

RECORD AND RETURN TO:
PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PHH USMC REF:3491214
INVESTOR REF:642521158
STATE: IN
COUNTY: LAKE

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

METMOR FINANCIAL, INC.
9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK, KS 66210-2010



THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 11-23-92

AMOUNT: \$ 90000
EXECUTED BY: GEORGE M KNISH
ROSEMARY M KNISH

RECORDED DATE: 11/30/92
BOOK/CLERKS FILE OR INSTRUMENT NO.: 92075076
VOLUME/PAGE:
ADDRESS: 12832 MARSHALL STREET CROWN POINT IN 46307

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS :
12832 MARSHALL STREET CROWN POINT IN 46307
LOT: BLOCK: SUBDIVISION: 7-16-40

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: MARCH 15 1995 PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

WITNESSES BY: Dolores Lauria
DOLORES LAURIA

BY: Karen A. Collins
KAREN A. COLLINS
ASST. VICE PRESIDENT

PREPARED BY: Linda Belsito
LINDA BELSITO
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Donna Cooney
DONNA COONEY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON MARCH 15, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Jill Freisleben
NOTARY PUBLIC

JILL FREISLEBEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/30/1995

P.O. Box 5451, Mt. Laurel, NJ 08054-9251

3491214
knish

EXHIBIT A

Part of the Southwest Quarter of Section 20, Township 34 North, Range 8 West of the Second Principal Meridian described as follows: Beginning at a point on the West line of said Section which is 2213.48 feet North of the Southwest corner thereof; thence East parallel with the South line of said Section 1002.6 feet to an iron pin and the point of beginning of the tract herein described; thence North parallel with the West line of said Section 232.6 feet to an iron pipe; thence East parallel with the South line of said Section 323.25 feet to a point on the center line of the public highway; thence Southwesterly along said center line 99.55 feet to a point; thence continuing Southwesterly along said center line 133.10 feet to a point which is 2213.48 feet North by rectangular measurement of the South line of said Section; thence West 312.1 feet to the place of beginning, Lake County, Indiana.

