

451935 20 4929
Felwell & Assoc
POB 44141
Indpls, IN 46204
Attn: Jackie Monnomo

3 L&N/OSIKA/MCKINLEY
0256-84412
FNMA. 1138349948

"Mail Tax Statements"
Secretary of Housing and Urban
Development, Attn: Single Family
Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204-2526

Chicago Tide Insurance Company

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Federal National Mortgage Association, a corporation organized and existing under the laws of the Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal Office in the City of Washington, District of Columbia, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

95031484



THE NORTH 50 FEET OF THE SOUTH 150 FEET OF THE NORTH HALF OF LOT 4, BLOCK 2, BROADWAY HOME ACRES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 16, PAGE 17, IN LAKE COUNTY, INDIANA. 25-41-173-8

More commonly known as 5119 Adams Street, Gary, Indiana 46408.

Subject to taxes for the year 1994 due and payable in

November 1995

and thereafter and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUN 2 1995

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 JUN 2 1995

SAM CRILICH AUDITOR LAKE COUNTY

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in November 1995 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

000110

11.00

And the said Grantors certify, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this deed to be executed this 11th day of March, 1995.



ATTEST
Carol Scott
CAROL SCOTT Asst. Secretary

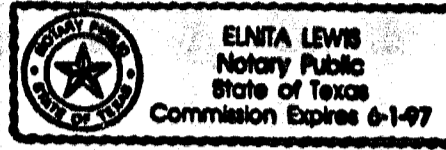
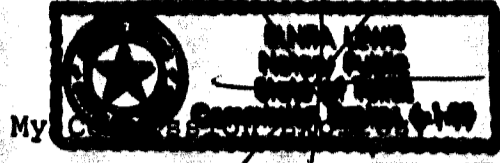
STATE OF Texas
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, personally appeared Robert L. Reed and CAROL SCOTT, Vice President and Asst. Secretary, respectively of Federal National Mortgage Association, a corporation organized and existing under the laws of the Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal Office in the City of Washington, District of Columbia, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are

true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 11th day of March, 1995.

Elnta Lewis
Notary Public



My County of Residence:

This instrument prepared by Murray J. Feiwell, Attorney at Law.

