

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
P.O. Box 10266  
Van Nuys, California 91409-0266  
Attention: Document Control SV  
Note:

95031446

INDIANA  
COUNTY  
RECORD  
AM 8:45  
RECORDED

SPACE ABOVE FOR RECORDER'S USE

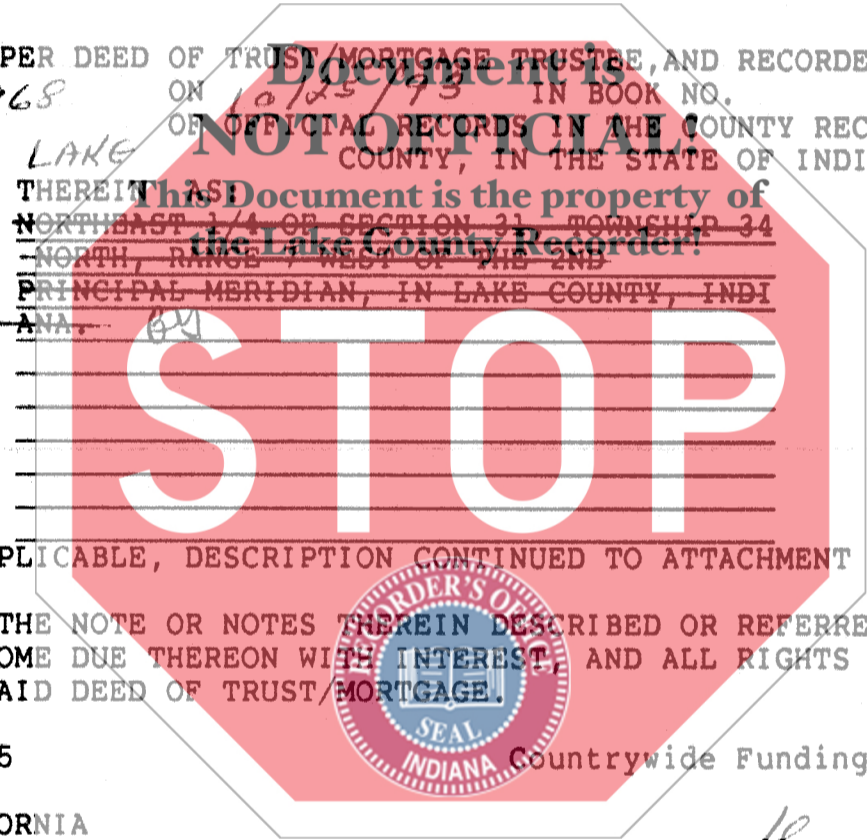
COMMITMENT # 776429 ACCOUNT#7390586

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM IS FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corp.  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/02/93 ,  
EXECUTED BY: MARK L & BARBARA J RUSSELL \*

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 93069968 ON 10/25/93 IN BOOK NO. PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
LAKE COUNTY, IN THE STATE OF INDIANA

DESCRIBING THE THEREIN ~~AS~~ **This Document is the property of  
the Lake County Recorder!**  
~~NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 34  
NORTH, RANGE 7 WEST OF THE 2ND  
PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDI  
ANA.~~



(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/27/95

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

BY   
Alice Basmadjian  
1st Vice President

ON 01/27/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED  
Alice Basmadjian , 1st Vice President

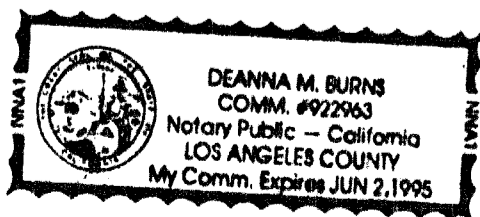
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE



95031446  
95 JUN -5 AM 8:45  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

70