

SURETY BOND CONTINUATION CERTIFICATE

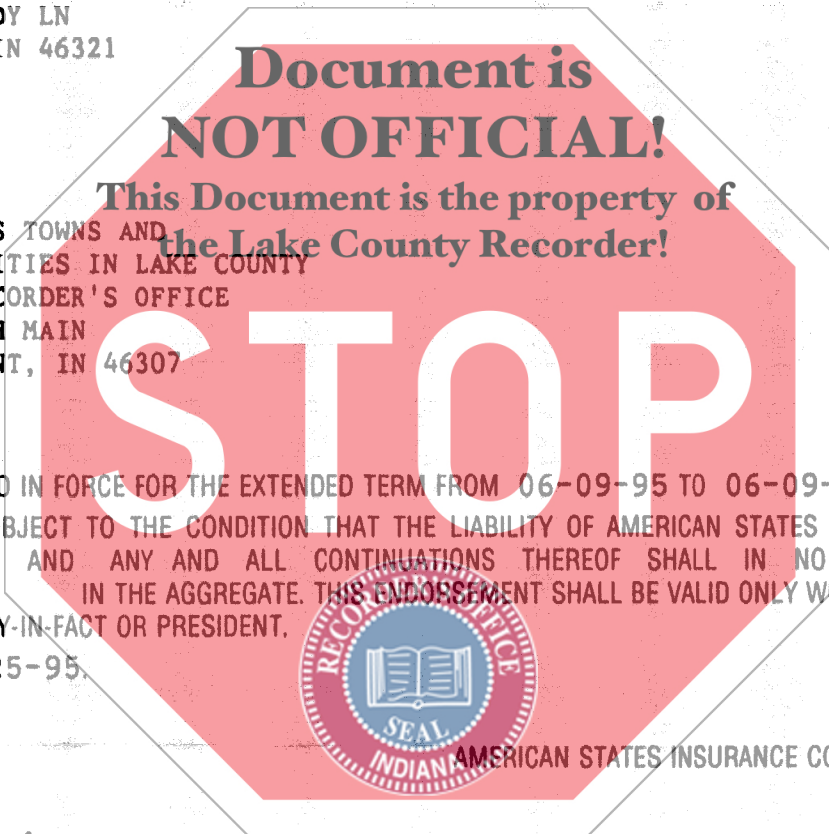
BOND NUMBER: **EX-912317**
ORIGINATION DATE: **06-09-1994**
PENALTY AMOUNT: **\$5,000.00**
TYPE OF BOND:
COUNTY UNIFIED BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$
EXECUTED

50.00, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF **A.J. ELECTRIC, INC.**
10405 SANDY LN
MUNSTER, IN 46321

IN FAVOR OF **ALL CITIES TOWNS AND**
MUNICIPALITIES IN LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN
CROWN POINT, IN 46307



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **06-09-95** TO **06-09-1996**.
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY
UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED
\$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE
COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON **04-25-95**.

95031615

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -5 AM 10:58
RECORDER

ATTESTED BY: *Thomas M. Owen*
SECRETARY

BY: *Fred M. Turley*
PRESIDENT

AGENT NAME AND ADDRESS: **HAMMOND INSURANCE AGENCY, INC**
608 165TH STREET
PO BOX 4125
HAMMOND, IN 46324
13-33729 (219) 932-3880



600