

6114 Johnson St.
Merrillville 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95031444

95 JUN -5 AM 10:57

MARIONETTE CRAWFORD
RECORDER

INDIANA SATISFACTION

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 17, 1965, made by JOHN R. LEPP AND CAROLYNN J. LEPP, HUSBAND AND WIFE to the order of EAST CENTRAL INVESTMENT COMPANY, INC., the principal sum of \$16,800.00 and recorded on February 19, 1965 Book 1547 Page 263 File 606045 in Mortgage Records of Lake County, State of Indiana.

LOT 5, IN BLOCK 4, IN ENGLEHART'S COUNTRY CLUB MANOR SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

POA RECORDED-08/12/87, INST.#-932683, PG-73

Witness my hand and seal on May 4, 1995.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY: Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.,
Its Attorney-In-Fact

Attest: *[Signature]* Linda Salter, Assistant Vice President
By: *[Signature]* Cathy Knight, Assistant Secretary

State of Louisiana
Parish/County of Ouachita

Before me, the undersigned, a Notary Public, in and for said Parish/County and State, May 4, 1995, personally appeared Linda Salter and Cathy Knight to me known to be a(n) Assistant Vice President and a(n) Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation, Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

COMMISSION EXPIRES: LIFETIME COMMISSION

[Signature]
Pamela S. Davis
Notary Public

Prepared By:
Gay Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

EN00
Revised 3/3/95



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