

59840  
LAWYERS TITLE INS. CO.,  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**PARTIAL SATISFACTION OF MORTGAGE  
PARTIAL SATISFACTION OF ASSIGNMENT OF RENTS**

THIS CERTIFIES that a certain mortgage executed by GEORGE KEPCHAR SR. AND MARY C. KEPCHAR, to First Federal Savings Bank of Indiana, securing a Promissory Note in the original principal sum of \$152,000.00 and recorded in Mortgage as Document Number 94026975 in Lake County, Indiana, and Conditional Assignment of Rents recorded as Document Number 94067632 is fully discharged and satisfied as to the following real estate:

UNIT 867, BUILDING 4, UNIT I, IN SUMMIT PARK CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS RECORDED IN PLAT BOOK 57, PAGE 29, AS DOCUMENT NO. 761164 AND AS DOCUMENT NO. 763263 UNDER THE DATE OF JULY 3, 1984 AND AS DOCUMENT NO. 786030 ON DECEMBER 27, 1984, AND AS AMENDED BY DOCUMENT NOS. 843388 AND 843389 RECORDED MARCH 3, 1986, AND AS AMENDED BY DOCUMENT NOS. 871580 AND 871581 RECORDED AUGUST 27, 1986 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

COMMONLY KNOWN AS: 867 SUMMIT PARK, CROWN POINT, IN.

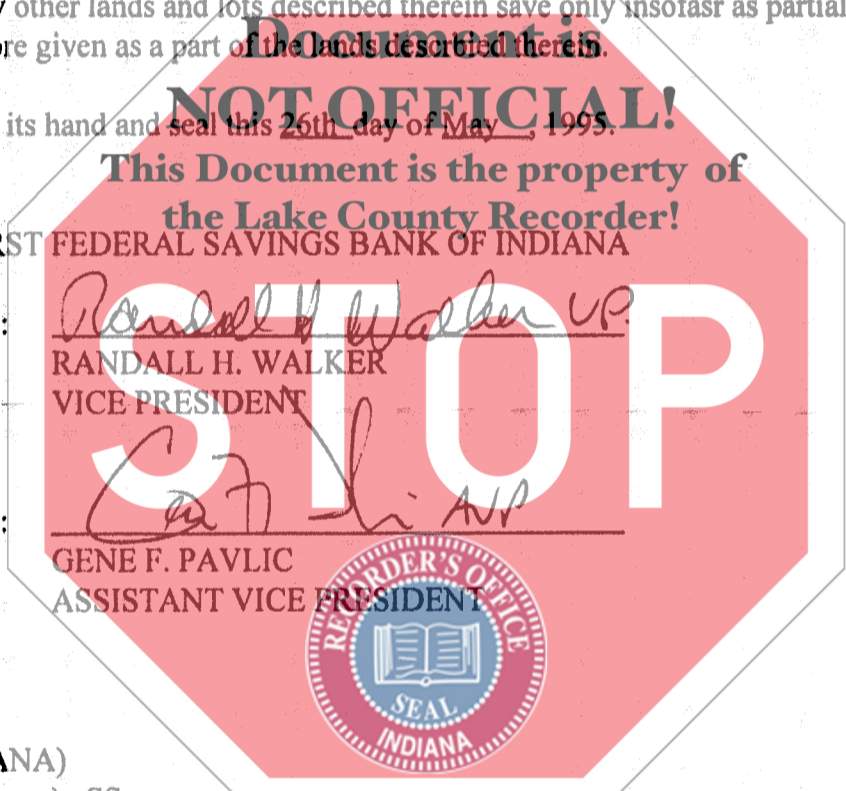
The giving of the within release shall in no way affect or discharge the above described mortgage as to any other lands and lots described therein save only insofar as partial releases are here given and heretofore given as a part of the lands described therein.

WITNESS its hand and seal this 26th day of May, 1995.

FIRST FEDERAL SAVINGS BANK OF INDIANA

BY: Randall H. Walker VP  
RANDALL H. WALKER  
VICE PRESIDENT

ATTEST: BY: Gene F. Pavlic  
GENE F. PAVLIC  
ASSISTANT VICE PRESIDENT



95031408

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER  
95 JUN -5 AM 9:27

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of May, 1995, came RANDALL H. WALKER of First Federal Savings Bank of Indiana and GENE F. PAVLIC who as such officers and for and on behalf of the corporation executed and acknowledged the execution of the foregoing partial release of mortgage.

WITNESS my hand and official seal.

My Commission Expires: APRIL 4, 1997

Resident of Lake County

Andrea Ann Ginther  
ANDREA ANN GINTHER

THIS INSTRUMENT PREPARED BY: ANDREA GINTHER

*Handwritten signature/initials*