10	9855		FILED FOR RECORD						
CENTER CENTER 48307	Account No. <u>1170275325</u>	95031404	95 JUN -5 AM 9: 27						
SSONAL SSONAL FTE 215 WT. N	RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)		MANG RECORDER						
LAWYERS TITLE ONE PROFESSION CROWN POINT,		ocument is Γ OFFICIAL!							
	This Docu	iment is the property of ke County Recorder!							
	NOW ALL MEN BY THESE PRESE	INTS That the First Union Home Four	ty Rank N. A. praviously knows a						
	irst Union Home Equity Corporation, previ								
	f North Carolina, for and in consideration	of the payment of the indebtedness s	secured by the mortgage hereinafte						
•	nentioned, and the cancellation of all the		n of one dollar, the receipt whereo						
H		reby REMISE, RELEASE, CONV	EY AND QUIT CLAIM unto						
	THOMAS G. BUGAJSKI, DIVORCED AN 7608 COLUMBIA HAMMOND, IN 4632	ID NCK SINCE REMARRIED 14 AND ADDRESS							
	eirs, legal representatives and assigns, a n, through or by a certain moxtgage, bear	Il the right title, interest, claim or dema	and whatsover it may have acquired the second secon						

together with all the appurtenances and priveleges thereunto belonging or appertaining.

County of ______, State of Illinois, as follows, to wit:

recorded in the Recorder's Office of LAKE County, in the State of Illinois, in book

records, on page _____, as document No.92009904 ____, to the premises therein described, situated in the

THE SOUTH 23 FEET OF LOT 40 AND ALL OF THE LOT 39, BLOCK 8 QUINTON TERRACE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 6, IN THE OFFICE OF THE RECORDER

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OF LAKE COUNTY, INDIANA.

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Atte	st:	····							Ву:	134	مري	Der	<u>3000</u>	V··		
8.4 (**)	to file.			1.5	.101	nt Officer		7 Apr.		BET	ANDE	RSON		Autho	orized Off	licer
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