

LTIC 59871
When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 25, 1995 executed by:
ROBERT L. PARKER and JACQUELYN M. PARKER, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 95031385 the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

SEE " ATTACHED "

95031385

More Commonly known as 1150 SOUTH COUNTY LINE ROAD, HOBART, IN 46342

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of May 19 95

Karen Matthews

Gene F. Pavlic

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came

25th day of May 1995
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Karen Raymond

County of Residence: Lake

KAREN RAYMOND, Notary Public
My commission expires February 26, 1999
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

900
by

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 MAY 26 AM 9:26

" ATTACHED "

Part of the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 35 North, Range 7 West of the 2nd Principal Meridian, described as beginning at a point on the East line of said tract 275.95 feet North of the Southeast corner thereof, thence North along said East line 389.08 feet to the Northeast corner of the South 20 acres of said tract; thence West parallel to the South line thereof 381 feet; thence South parallel to the East line thereof 389.08 feet; thence East parallel to the South line thereof 381 feet to the place of beginning, the City of Hobart, in Lake County, Indiana.

Less and except: A Part of the Northeast Quarter of the Northeast Quarter of Section 4, Township 35 North, Range 7 West of the 2nd P.M. in the City of Hobart, Lake County, Indiana, more particularly described as follows: Beginning at a point 97 feet North of and 20' West of the Southeast corner of said Northeast Quarter, Northeast Quarter; thence West 20 feet; thence North 60'; thence East 20'; thence 60' to the place of beginning.

STOP

