Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 80000116 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95031327

95 JUN -5 AM 8: 52

RELEASE OF MORTGAGE

		d by a Morigage executed by AND MARY LOU SELENIK		
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES				
CORPORATION dated MAY 7, 1993 for \$7,575.00 and				
recorded in Mortgage	Record No.	, Page No.	, Document No	93032954
of the records of		County, in the State of	INDIANA	having been fully paid
and discharged, such I	Mortgage is hereby	declared fully paid, satisfied and	released this date	MAY 18, 1995 .
			AL BANK, a FEDER	AL SAVINGS
		BANK of LAKE CO	DUNTY, INDIANA	
		BY De bz	Soh	-5
and the second		Docuiramara so	BULZ, Asst. V	ice President
ATTEST:	1/1-4			
mid Sheall		TOFFICI	AL!	
SHIRLEY ZIE ASKOWSKIS AND CHIMONT is the property of				
- SHIKLEY ZIBIGA				
STATE OF INDIANA	the	Lake County Reco	order!	
SINIE OF HUMANA) SS			
COUNTY OF LAKE	1 33	Y Arm S		
Before me, the undersigned, a Notary Public in for said County and State, personally appeared BARBARA SCHULZ,				
Asst. Vice President and SHIRLEY ZIELASKOWSKI, Asst. Treasurer of SECURITY FEDERAL BANK, a FEDERAL				
GE - 1 10 10 10 10 10 10 10 10 10 10 10 10 1	and the state of t	NDIANA, who are personally kn		
		t as such Asst. Vice President and		
		gage and delivered the said instr		
		ITY FEDERAL BANK, a FEDE		
INDIANA, for the use	es and purposes the	rein set forth and caused the Corp	poration Seal of the said	to thereto attached.
Given under my hand	and Matarial Saal th	nis date MAY 19	1005	
Orven under my nand	and included acai H		33)///	
		Murane	of Charles	MA
. 1600 - 1600 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000		ANUNCIADA Q. V	ELEZ, Notary	Public /
WALL TO SERVICE AND A SERVICE				
		County of Residence		7 (1)
		My Commission Exp	oirés: MAY 7, 1999	

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President
SOUTH 12.5 FEET OF LOT 33 AND ALL OF LOT 34, BLOCK 6, STEEL MANOR, IN
THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 20 IN LAKE COUNTY,

INDIANA.