Satisfaction of Mortgage

THIS CERTIFIES, That a certain mortgage executed by: MEANS DEVELOPERS, INC. BY ANDREW MEANS, PRESIDENT & KATIE W. Means, Secreta STEEL CITY FEDERAL SAVINGS AND LOAN ASSOCIATION To First Federal Savings Bank of Indiana, A United States Corporation, on June 26, 1968	, '
calling for \$ 20,300.00 , and recorded in Mortgage Record No.1704 , Page 400 ,	
as Document No.755115 of the records of LAKE County, State of INDIANA, has been	
fully paid and satisfied, and the same is hereby released	
IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States 2 0	
Corporation, has caused this instrument to be executed by the duty authorized officers and its comporate and the compora	
seal to be affixed hereunto, this hay hocument is the property of the Lake County Recorder!	
Kuen Matthews Aur FIRST FEDERAL SAVINGS BANK OF INDIANAS OF STANDS	
By: KAREN MATTHEWS AVP	
State of Indiana County of Lake ss	
Before me, the undersigned, a Notary Public in and for said county, this May 15, 1995	^
FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, by	1
KAREN MATTHEWS AVP and WILOS TORRETCA AVP and who as such officers for	}
and on behalf of and as the act of said Association, acknowledged the execution of the minexetters and as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association, acknowledged the execution of the minexetters are also as the act of said Association and the act of th	7
Satisfaction of Mortgage.	
Witness my Hand and Notarial seal. Andrea and Sinther	•
My Commission expires: 4-4-97 ANDREA ANN GINTHER	
Lake County Resident, Notary Public	

Prepared by: Kelly Evans