RECORDING REQUESTED BY
C 0 U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C 0 U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

95031290

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 JUN -5 AH 8: 47

MANON C. RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 776608

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Fleet Real Estate Funding Corp.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/30/93, EXECUTED BY: KENNETH D THOMAS CYNTHIA R THOMAS

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE. AND RECORDED AS INSTRUMENT
NO. 9351763 ON 08/09/93 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF

LAKE DESCRIBING THE THEREIN AS:

AND PART OF THE NORTHEAST AND PART OF THE SOUTHWEST 1/4 OF SECTION 8.

OWNERILS SO ASSETT HANGE STAFF OF SECTION 8.

AS FOLLOWS Lake County Recorder!

BEGINNING AT A POINT 148. FEET DUE SOUTH OF A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIE 35

OF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OF NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY-DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Countrywide Funding Corporation

OFINDIANA

Carol Cobb Assistant Vice President

ON 11/29/94 BEFORE ME, Deanna M. Burns DAN PERSONALLY APPEARED Carol Cobb, Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND THE DAT SEAL.

SIGNATURE

PREPARED BY: Alice Basmadilan

SPACE ABOVE FOR RECORDER'S USE





