

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -5 AM 8:46
MARGARETTE CLEVELAND
RECORDER

95031281

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 776513 ACCOUNT#7790420

C O R P O R A T I O N A S S I G N M E N T
THIS FORM IS FURNISHED BY Countrywide Funding Corporation

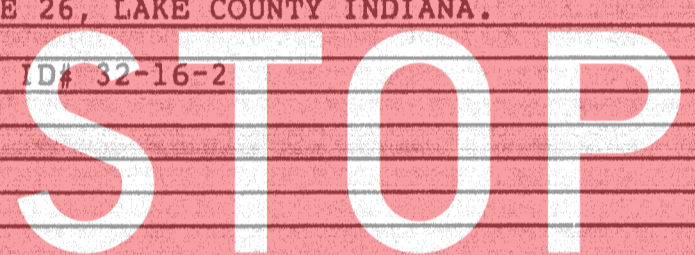
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/14/93 ,
EXECUTED BY: IRINEO S ROMAN
DAWN ROMAN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 93048303 ON 06/27/93 IN BOOK NO. PAGE

LAKE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
DESCRIBING THE COUNTY, IN THE STATE OF INDIANA

NOTICE: This Document is the property of
the Lake County Recorder
LOT 2, MINA F. BECKER'S SUBDIVISION, CIT
Y OF HAMMOND, AS SHOWN IN PLAT BOOK 16,
PAGE 26, LAKE COUNTY INDIANA.

TAX ID# 32-16-2



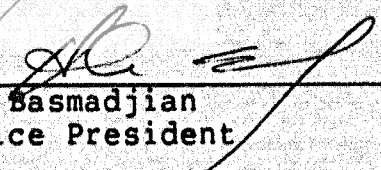
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/20/95

Countrywide Funding Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY 
Alice Basmadjian
1st Vice President

ON 01/20/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED
Alice Basmadjian , 1st Vice President

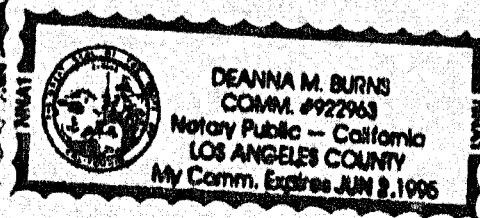
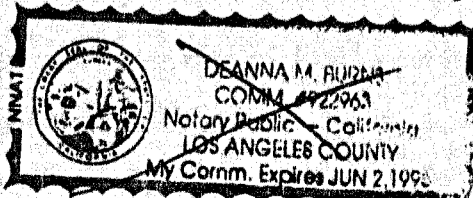
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE



700