

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

95031280

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JUN -5 AM 8:46

MARGHERITE CLEVELAND
RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 776428

ACCOUNT#7790414

C O R P O R A T I O N A S S I G N M E N T

THIS FORM IS FURNISHED BY Countrywide Funding Corporation

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/09/93 ,
EXECUTED BY: JAMES L MARMALEJO
SHARON M MARMALEJO

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 93045092 ON 07/18/93 IN BOOK NO. PAGE
DE OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
LAKE COUNTY, IN THE STATE OF INDIANA

DESCRIBING THE THEREIN AS THE property of
LOT 14 AND THE SOUTH 10 FEET OF LOT 15 I
N BLOCK 2 KNICKERBOCKER MANOR 6TH
ADDITION TO THE TOWN OF MUNSTER, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 31
PAGE 101, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.
P.I.N.#28-188-14

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/20/95

Countrywide Funding Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY 
Alice Basmdjian
1st Vice President

ON 01/20/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED
Alice Basmdjian , 1st Vice President

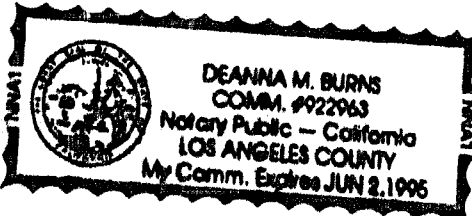
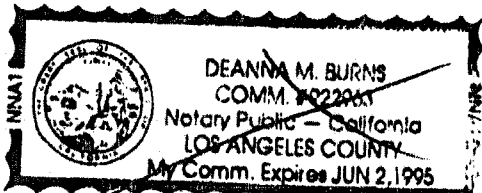
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 

PREPARED BY: Alice Basmdjian

SPACE ABOVE FOR RECORDER'S USE



700