RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

| RONALD R KAMINSK | | 그렇게 챙이다는 사람이 없다. | |
|--|--|------------------|--|
| BARBARA M KAMINS | | | |
| HUSBAND AND WIFE | <u>J</u> | | |
| | | | |
| to FIRST FEDERAL SAVI | NGS BANK OF T | | |
| | | | |
| on $5/21/93$, securing | ng \$95,600.00 and | recorded in M | lortgage Drawer |
| No. , Instrument No. | . 93033972 of | | |
| LAKE | County, Stat | e of Indiana, | has been fully |
| | , and the same is | | d. Dated this |
| 24 day of | May | , 1995 | |
| | Document | 15 | |
| Re-Recorded | the state of the s | DE FUNDING CO | RPORATION |
| Date: 0/00/00 | NOTOFFIC | AJa | |
| THECH | | | |
| Dege | s Document is the pr | | Mark Visit Control of the Control of |
| 1 | the Lake Coward Rep | order! | |
| | ASST. SEC | | X 10 |
| | | | MATE SE |
| | | | |
| | The second of th | M | 8.5 |
| | AKRAM OTH | MAN W | 900 sh |
| | ASST. SEC | RETARY | |
| | | | |
| STATE OF | | | County, ss: 🔅 |
| | TUNED 2000 | | |
| Before me, the unders | | | |
| | 4 day of | May | 1995 |
| personally appeared: | | ST. SECRETARY | |
| HOWARD MAH-LEE and AKRAM OTHMAN | 1001 | ST. SECRETARY | |
| of COUNTRYWIDE FUNDIN | CORPORATION IN THE | and ac | nowledged the |
| execution of the fore | egging release of mo | rtgage. In wi | tness whereof |
| I have subscribed my | name and affixed my | official seal | |
| | • | | |
| My commission expires | s: 10/25/98 | ,) | |
| - - - 1 | | Kue | a dell |
| | | . BIGENHO | |
| | Notary P | ublic | |
| | | a mination a | |
| Mail Recorded Satisfa | | de Funding Co | |
| The state of the s | 6400 Lega | | |
| NICOLÁ J. | BIGENHO Departmen | | |
| Notory I | Public S Plano, In | 75024 | |
| State of | Texas | | |

CFC Loan # 7941110