

95031264

95 JUN -5 AM 8:44

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

MARGARETTE CLEVELAND
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1517782 /061
BOSKOVICH T. J.
5/12/95

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$85,500.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY J. BOSKOVICH , AND ROBERTA M. BOSKOVICH , HUSBAND AND WIFE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: DECEMBER 27, 1993

Document #: 94000488

Book #:

Page #:

Recording Date: JANUARY 03RD, 1994

County/City: Lake

Property Address: 1523 HEATHER CT. MUNSTER

State: IN

Parcel Identification #: 182803860066

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS



Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 22ND day of MAY, 1995.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Allen County
Expires: SEPTEMBER 19, 1997



700

This instrument prepared by: DIANE HALL
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

