THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$9,584.96, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 5, 1994, in Cause No. 45C01-9401-CP-00070, wherein Federal National Mortgage Association was Plaintiff, and Howard Thomas Kieth et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 4 in Block 6 in Calumet Acres, as per plat thereof, recorded in Plat Book 23 page 69, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 2600 E. 35th Ave

Lake Station, IN 46405

Tax ID Number: 50-217-4, Unit #35

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunts set my hand and seal, this day of hereing the bottoment is

STATE OF INDIANA

COUNTY OF LAKE

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On the 5th day of me, 1995, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

OTARY PUBLIC

JEANNE M TRIXLER OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. OCT. 15,1995

OF TORZCLOSURE

AND EXEMPT MOM PUBLIC LAW

My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

Prepared By: Leturn Kenneth W. Unterberg Shapiro & Unterberg

One Cambridge Square Building

108 East 90th Drive

Merrillville, Indiana 46410

(219) 736-5579

93-00911

S.C. #13819-64

Address of Grantee:
Federal National Mortgage Association
c/o Fleet Mortgage Corp. (GAE)
c/o Gray & End
600 N. Broadway
Milwaukee, Wisconsin 53202-5099

CIVIL 17 Revised 1-87

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUII 2 1995

SAM ORLICH AUDITOR LAKE COUNTY ED FOR RECOHE

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