

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY


1. NAME (Last, First, Middle) ZAVALA Hugh		2. DEPARTMENT, COMPONENT AND BRANCH USMC 11		3. SOCIAL SECURITY NO. 313   92   3553	
4.a. GRADE, RATE OR RANK Cpl	4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 700804		6. RESERVE OBLIG. TERM. DATE Year 95   Month 09   Day 16	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago MEPS, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 3520 Fir Street, East Chicago, IN 46312			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 28545 HMT-204 MAG-26 2DMAW MCAS NR Jacksonville NC		8.b. STATION WHERE SEPARATED (RUC 01171) 28545 HMT-204 MAG-26 2DMAW MCAS NR Jacksonville NC			
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center (MCRSC) Overland Park, Kansas		(RUC 36005)		10. SGLI COVERAGE Amount: \$ 100,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  6112, CH-46 Helicopter Mechanic, 05 years, 04 months		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date Entered AD This Period		88	09
		b. Separation Date This Period		94	09
		c. Net Active Service This Period		06	00
		d. Total Prior Active Service		00	00
		e. Total Prior Inactive Service		00	11
		f. Foreign Service		00	00
		g. Sea Service		00	10
		h. Effective Date of Pay Grade	94	08	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) (2) Meritorious Mast, Sea Service Deployment Ribbon, National Defense Service Medal, Southwest Asia Service Medal w/2 stars, Good Conduct Medal, Navy Unit Commendation, Humanitarian Service Medal, Kuwait Liberation Medal, Combat Action Ribbon, Rifle Sharpshooter Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Basic Helocpt Class A1 (C-600-2010) (67v) 4 wks, Feb 89; Corr Control (69C) Feb 89; Hazardous Waste Coor Training Class Jun 91; Basic AVNFUNDAMENTALS (69V) 4 wks, Feb 88					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM FRA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
X				16. DAYS ACCRUED LEAVE PAID RLB 28.5   SLB \$0.00	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS  Good Conduct Medal period commences (930429). Subject to active duty recall and or annual screening. While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (Toll free 1-800-255-5082, or if within the State of Kansas call commercial (913) 236-3108; if AUTOVON is available, call 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards.					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 3520 Fir Street East Chicago, IN 46312			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Anastacio Zavala (father) 3520 Fir Street, East Chicago, IN 46312		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input type="checkbox"/> IN <input type="checkbox"/> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) R. R. OBOM, CAPT, USMC, ADMINO		
21. SIGNATURE OF MEMBER BEING SEPARATED 					

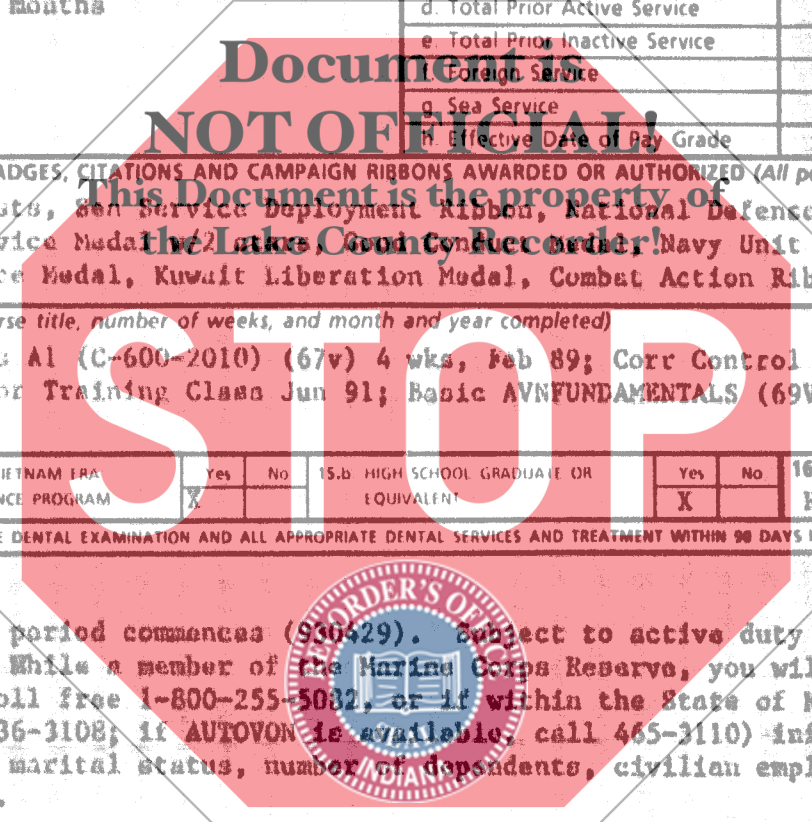
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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JUN -2 P 10:05  
RECORDED

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>ZAVALA Hugh</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC 11</b>		3. SOCIAL SECURITY NO. <b>3135 92   3553</b>		
4.a. GRADE, RATE OR RANK <b>Cpl</b>	4.b. PAY GRADE <b>E-4</b>	5. DATE OF BIRTH (YYMMDD) <b>700804</b>	6. RESERVE OBLIG. TERM. DATE Year <b>95</b>   Month <b>09</b>   Day <b>16</b>			
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>Chicago MEPS, IL</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>3520 Fir Street, East Chicago, IN 46312</b>				
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>28545</b> <b>HMT-204 MAG-26 2DMAW MCAS NR Jacksonville NC</b>		8.b. STATION WHERE SEPARATED (RUC 01171) <b>28545</b> <b>HMT-204 MAG-26 2DMAW MCAS NR Jacksonville NC</b>				
9. COMMAND TO WHICH TRANSFERRED <b>Marine Corps Reserve Support Center (MCRSC) Overland Park, Kansas</b>			10. SGLI COVERAGE None Amount: \$ <b>100,000</b>			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  <b>6112, CH-46 Helicopter Mechanic, 05 years, 04 months</b>		12. RECORD OF SERVICE				
		Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period	<b>88</b>	<b>09</b>	<b>08</b>	
		b. Separation Date This Period	<b>94</b>	<b>09</b>	<b>07</b>	
		c. Net Active Service This Period	<b>06</b>	<b>00</b>	<b>00</b>	
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>	
		e. Total Prior Inactive Service	<b>00</b>	<b>11</b>	<b>21</b>	
		f. Foreign Service	<b>00</b>	<b>00</b>	<b>00</b>	
g. Sea Service	<b>00</b>	<b>10</b>	<b>16</b>			
h. Effective Date of Pay Grade	<b>94</b>	<b>08</b>	<b>01</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>(2) Meritorious Medal, Non Service Deployment Ribbon, National Defense Service Medal, Southwest Asia Service Medal, 2nd Air Force, Ground Order, Navy Unit Commendation, Humanitarian Service Medal, Kuwait Liberation Medal, Combat Action Ribbon, Rifle Sharpshooter Badge</b>						
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>Basic Helocept Class A1 (C-600-2010) (67v) 4 wks, Feb 89; Corr Control (69C) 4 wks, Feb 89; Hazardous Waste Coord Training Class Jun 91; Basic AVNFUNDAMENTALS (69V) 4 wks, Feb 89</b>						
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		
		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		16. DAYS ACCRUED LEAVE <b>RLB 28.5</b>		
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
18. REMARKS  <b>Good Conduct Medal period commences (930429). Subject to active duty recall and or annual screening. While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (Toll free 1-800-255-5082, or if within the State of Kansas call commercial (913) 236-3108, if AUTOVON is available, call 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards.</b>						
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>3520 Fir Street East Chicago, IN 46312</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>Anastacio Zavala (father) 3520 Fir Street, East Chicago, IN 46312</b>			
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN <input type="checkbox"/> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>R. R. OBOM, CAPT, USMC, ADMINO</b>			
21. SIGNATURE OF MEMBER BEING SEPARATED 						



95 JUN 28 11 38 AM '95  
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 LAKE COUNTY INDIANA  
 STATE OF INDIANA

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION <b>Released from Active Duty</b>	24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MARGORSEPMAN PAR. 1005</b>	26. SEPARATION CODE <b>MBK1</b>	27. REENTRY CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>Completion of Required Active Service (USMC) EAS</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>None</b>	30. MEMBER REQUESTS COPY 4  Initials	

2 CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

1. NAME (Last, first, middle) <b>ZAVALA Hugh</b>	2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>	3. SOCIAL SECURITY NO. (Also, Service Number if applicable)
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4. MAILING ADDRESS (Include ZIP Code) <b>3520 Fir Street, East Chicago, IN 46312</b>	<b>313</b>	<b>92</b>	<b>3553</b>
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5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW

ITEM NO.	SEPARATION DATE ON DD FORM 214 BEING CORRECTED
27	<p>Document is NOT OFFICIAL! CORRECTED TO READ 940907</p> <p>This Document is the property of the Lake County Recorder!</p> <p>This block should read RE-4 vice RE-1A</p>



6. DATE <b>940808</b>	7. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>R. R. OBOM, CAPT, USMC, ADMINO</b> <i>[Signature]</i>
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**DD FORM 215**  
1 JUL 79  
S/N 0102-LF-000-2150

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

**CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

MEMBER - 1