SATISFACTION OF MORTGAGE

S+T 3ad au luni 8400 Broadway man, And

THIS CERTIFIES. That the debt secured by the certain mortgage executed by
Jerry D. Shelton and Betty Shelton, husband and wife,
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
10th day of March , 19 64 , amounting to the sum of \$9,400.00
said mortgage being recorded in the Records of Mortgage of Lake County, in the
State of Indiana in Record No. 1498 on Page 342
Lot 20, Blk. 3, oak heights addition to Crown Point, as shown in plat book 27, page
86, in Lake County, Indiana,
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, our hands and the seal of the Corporation this 5th day of March 19 83 This Document is the property of
the Lake County Recorder in the Loan Association
By Bill R. Graham Pasident
(SEAL) By Philip L. Mikle Sectory
ACKNOWLEDGMENT
STATE OF INDIANA COUNTY OF SS:
1, Judith A. White a Notary Public, in and for the said County
in the State aforesaid, DO HEREBY CERTIFY that 341 R. sraham
personally known to me to be the resident of the INDIANA FEDERAL SAVINGS AND LONG
ASSOCIATION (Valparaiso, Indiana), a corporation, and Phillip L. Wikle 55 35
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such President and Secretary, they signed and delivered the said instrument
as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 5th day of March A. D. 1983
My Commission expires 4/26/86 Judith A. White Notary Public.
This instrument assessed by Georgann Smith