

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Federal National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Rhode Island and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The South 28 feet of Lot 21 and the North 7 feet of Lot 22, Block 7, Gary Land Company's Eighth Subdivision in the City of Gary, as shown in Plat Book 13, page 1, Lake County, Indiana

Tax ID Number 25-44-0256-0021

Commonly known as: 260 Van Buren St.
Gary, IN 46402

Subject to the taxes for the year 1994 due and payable in 1995 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused these presents to be signed by its Mortgage Officer and its Corporate Seal to be hereunto affixed, attested by its Assistant Mortgage Officer this 5th day of May, 1995.

FLEET MORTGAGE CORP. ATTORNEY IN FACT FOR:
Federal National Mortgage Association

By: Stacie Hoepner

Stacie Hoepner, Mortgage Officer
Printed Name and Office

POWER OF ATTORNEY RECORDED 8-12-85 AS INSTRUMENT 815442

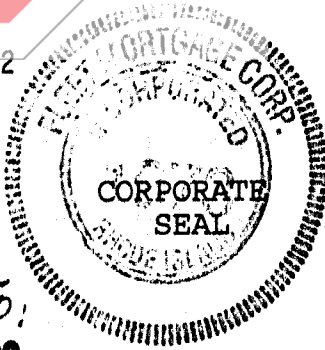
Attest: D'Ann Haugen

D'Ann Haugen, Asst. Mortgage Officer
Printed Name and Office

Return To:
SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410
94-509



THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-292 SEC. 2(3)



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 2 1995

SAM CRILICH
AUDITOR LAKE COUNTY

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95 JUN -2 PM 12:45

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

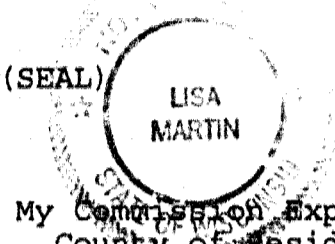
000112

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

Before me, a Notary Public in and for said County and State, personally appeared Stacie Hoepner and D'Ann Haugen and Asst. Mortgage Officer, the Mortgage Officer and Mortgage Association who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 5th day of May, 1995.

Lisa Martin
Notary Public



Lisa Martin
Printed Name

My Commission Expires: 2-2-97
County of Residence: Milwaukee

Instrument Prepared by and Mail to:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
94-00509

Tax Statements To:

Secretary of Housing and Urban Development
Attn: Single Family Property Disposition Branch
151 N. Delaware Street
Indianapolis, IN 46204
FHA CASE # 151-170509-203
Servicer: Fleet Mortgage Corp. (GAE)
Servicer Loan # 6139920

