

**MAIL TAX BILLS TO:**  
Lake Federal Savings & Loan Assoc.  
7048 Kennedy Avenue  
Hammond, Indiana

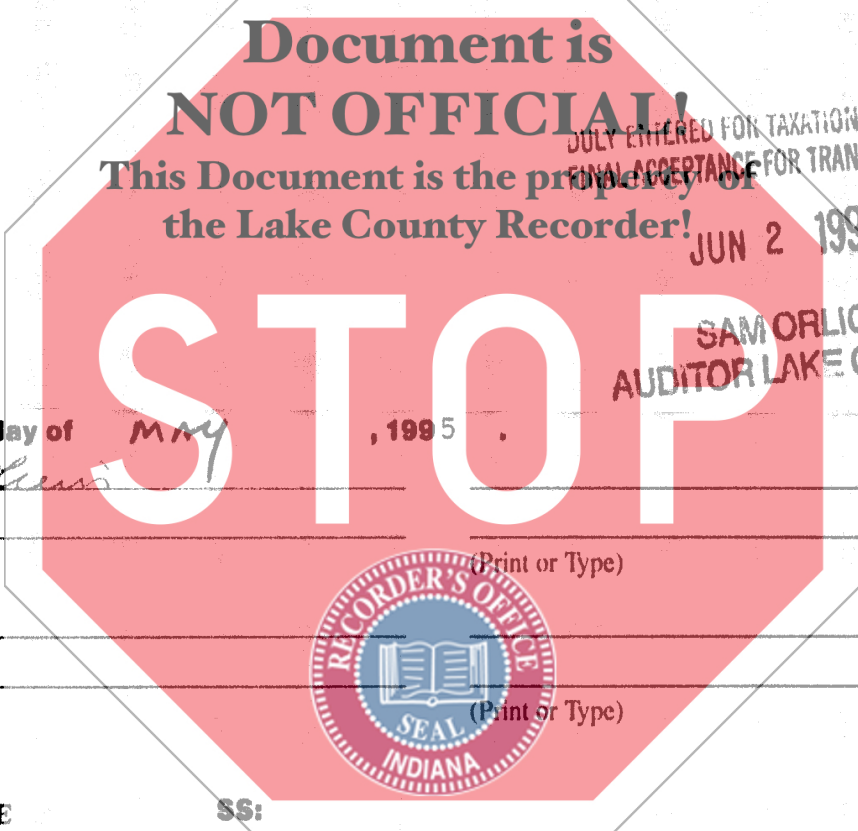
# QUITCLAIM DEED

**THIS INDENTURE WITNESSETH, that** MARION H. LEWIS  
("Grantor") of Lake County in the State of Indiana QUITCLAIM(S) to MARION H. LEWIS  
and MARY M. LEWIS, husband and wife  
of Lake County in the State of Indiana in consideration  
of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following  
described real estate in Lake County, in the State of Indiana:

The South 160 feet of the East 233 feet of the East half of the  
East half of the Southeast Quarter of Section 23, Township 36  
North, Range 9 West of the 2nd P.M., in the Town of Griffith,  
Lake County, Indiana, except the South 50 feet thereof which is  
embraced in 37th Avenue and except the East 33 feet thereof which  
is embraced in Colfax Avenue.

Key No. 26-5-51

Commonly known as: 3696 N. Colfax Avenue, Griffith, IN 46319



95031177

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER  
95 JUN -2 PM 12:38

Dated this 31 day of MAY, 1995

*Marion H. Lewis*

MARION H. LEWIS

(Print or Type)

(Print or Type)

(Print or Type)

(Print or Type)

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 31<sup>ST</sup> day of MAY, 1995, personally appeared: MARION H. LEWIS and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 18, 1996

Resident of Lake County

Signature *Bartel Zandstra*

Printed BARTEL ZANDSTRA, Notary Public

STATE OF  
COUNTY OF

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_

Printed \_\_\_\_\_, Notary Public

This instrument prepared by BARTEL ZANDSTRA

Attorney Identification No. 1464-45

0001-18 Attorney at Law

MAIL TO: 3235 45th Avenue, Suite 304  
Highland, Indiana 46322