

RECORDING REQUESTED BY:  
QUALITY MORTGAGE USA, INC.  
WHEN RECORDED, MAIL TO:  
QUALITY MORTGAGE USA, INC.  
16802 ASTON STREET  
IRVINE, CALIFORNIA 92714

95031164

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JUN -2 PH12:13  
RECORDER

Order No.  
Escrow No.  
Application No. J.FRY1561X  
Loan No. 259466456

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),  
having its principal place of business at 16800 ASTON STREET, IRVINE, CALIFORNIA 92714

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR THE  
HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH  
CERTIFICATES, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714 ("Assignee")  
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 11, 1995  
executed and delivered by MICHAEL S. FRYZEL AND DEBRA L. FRYZEL, HUSBAND AND WIFE



to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its  
duly authorized officer as of the day and year first written below.

DATE 5/10/95  
STATE OF California  
COUNTY OF Orange  
On 5-10-95 before me,



QUALITY MORTGAGE USA, INC., A  
CALIFORNIA CORPORATION

*Vinh Q. Pham*  
VINH Q. PHAM  
ASSISTANT SECRETARY

LUCIA S. RAMIREZ Notary Public, personally appeared

VINH Q. PHAM  
ASSISTANT SECRETARY

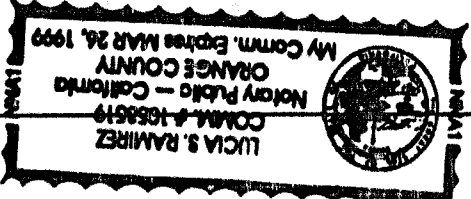
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Lucia S. Ramirez*

(This area for official notarial seal)

This instrument prepared by: B. LAMPROULOS AND V. PHAM



\* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE  
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714

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✓ Situated in Lake County, in the State of Indiana:

Lot 92, Sun Meadow Unit 4 Addition to the Town of St. John, as per plat thereof recorded in Plat Book 69, page 49 in the Office of the Recorder of Lake County, IN.

