

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **SMITH, DONALD JESS JR** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. **316 | 94 | 1980**

4.a GRADE, RATE OR RANK **SPC** 4.b PAY GRADE **E4** 5. DATE OF BIRTH (YYMMDD) **690203** 6. RESERVE OBLIG. TERM. DATE  
 Year **98** Month **05** Day **08**

7.a PLACE OF ENTRY INTO ACTIVE DUTY **DES PLAINES, IL** 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **1528 W 74TH AVE  
MERRILLVILLE, IN 46410**

8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND **665TH MED CO (DS) 8TH US ARMY (PB)** 8.b STATION WHERE SEPARATED **FT. LEWIS, WA 98433-5000**

9. COMMAND TO WHICH TRANSFERRED **USAR CONTROL GROUP (REINF)  
ARPERCEN, 9700 PAGE BLVD., ST. LOUIS, MO 63132-5200** 10. SGLI COVERAGE  None  
Amount: \$ **100,000.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
75B1P PERSONNEL ADMINISTRATIVE SPECIALIST 3 YRS 7 MOS//NOTHING FOLLOWS	a Date Entered AD This Period	90	10	02
	b Separation Date This Period	94	09	29
	c Net Active Service This Period	03	11	27
	d Total Prior Active Service	00	00	00
	e Total Prior Inactive Service	00	00	00
	f Foreign Service	01	10	02
	g Sea Service	00	00	00
	h Effective Date of Pay Grade	92	10	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**ARMY SERVICE RIBBON//ARMY LABEL BUTTON//NATIONAL DEFENSE SERVICE MEDAL//OVERSEAS SERVICE RIBBON//PARACHUTE BADGE//ARMY ACHIEVEMENT MEDAL//SHARPSHOOTER BADGE RIFLE M-16//NOTHING FOLLOWS**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**PERSONNEL ADMINISTRATIVE SPECIALIST 8 WK FEB 91//BASIC AIRBORNE 3 WK MAR 91//NOTHING FOLLOWS**

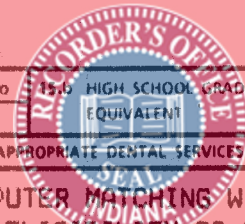
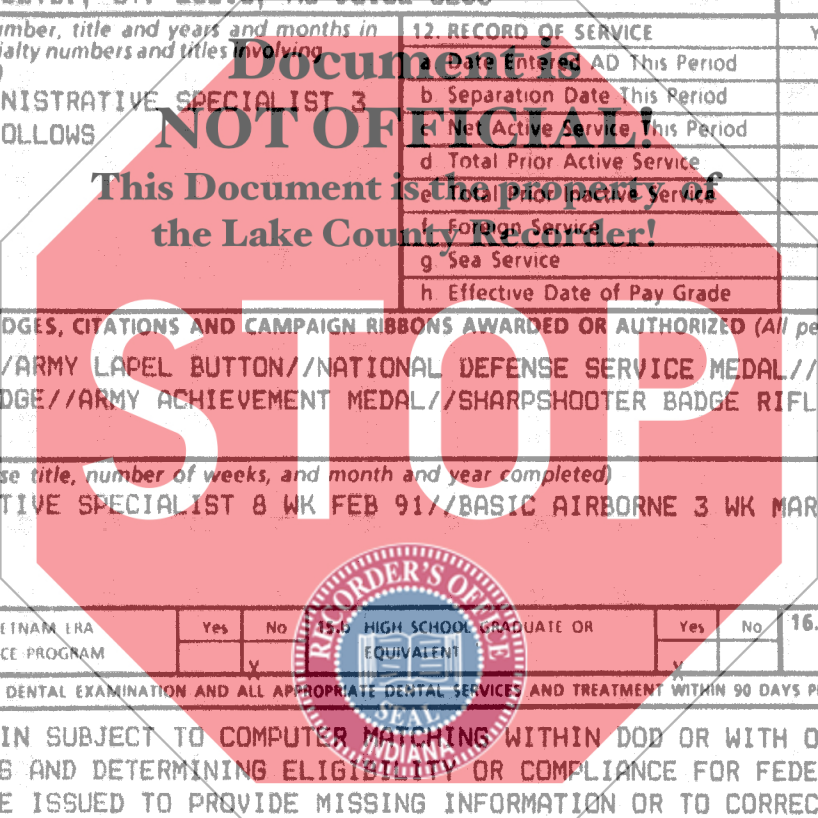
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  Yes  No 15.b HIGH SCHOOL GRADUATE OR EQUIVALENT  Yes  No 16. DAYS ACCRUED LEAVE PAID **24.0**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS **DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS// A DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION OR TO CORRECT ANY INFORMATION// MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//BLOCK 6 INCLUDES PERIOD OF DEPT 900509-901001//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//NOTHING FOLLOWS**

19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**1528 W 74TH AVE  
MERRILLVILLE, IN 46410** 19.b. NEAREST RELATIVE (Name and address - include Zip Code)  
**PAT MCLAUGHLIN  
SAME AS 19A**

20. MEMBER REQUESTS COPY 6 BE SENT TO IN  DIR. OF VET AFFAIRS  Yes  No 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  
**LARRY H. CLAY, Chief, Transition Point**



STATE OF INDIANA  
 LAKE COUNTY  
 RECORDER  
 95-JR-2 AM 11:43

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

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 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA  
 3. SOCIAL SECURITY NO. 316 | 94 | 1980

4.a. GRADE, RATE OR RANK SPC  
 4.b. PAY GRADE E4  
 5. DATE OF BIRTH (YYMMDD) 690203  
 6. RESERVE OBLIG. TERM. DATE Year 98 Month 05 Day 08

7.a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, IL  
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No  
 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No  
 16. DAYS ACCRUED LEAVE PAID 24.0

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS// A DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION OR TO CORRECT ANY INFORMATION// MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//BLOCK 6 INCLUDES PERIOD OF DEP: 900509-901001//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//NOTHING FOLLOWS

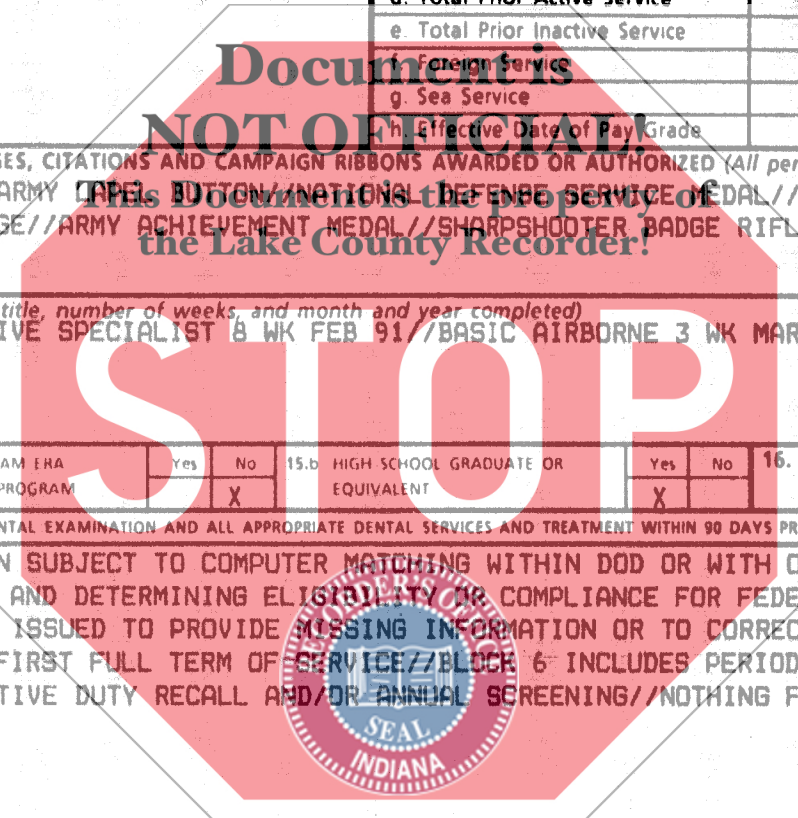
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 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) LARRY H. CLAY, Chief, Transition Point

21. SIGNATURE OF MEMBER BEING SEPARATED

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY  
 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE  
 25. SEPARATION AUTHORITY AR 635-200, CHAP 4  
 26. SEPARATION CODE MBK  
 27. REENTRY CODE 1  
 28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE  
 29. DATES OF TIME LOST DURING THIS PERIOD NONE  
 30. MEMBER REQUESTS COPY 4 Initials DJS



STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 95 JUN - 2 11 AM '94