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Record and Return to:
G. Edward McHie
53 Muenich Court
Hammond, IN 46320

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
7317 Mc Cook ave
95 JUN -2 AM 10:24
RECORDER

6000
5092

Chicago Tide Insurance Company

MEMORANDUM OF LEASE AGREEMENT

This is a Memorandum of that certain unrecorded Lease dated March 27, 1995, between CHARLES V. PETERSEN and MARY J. PETERSEN, as "LANDLORDS", and MARS ELECTRIC COMPANY, INC., an Indiana corporation, as "Tenant", concerning the following described real estate, located in Lake County, Indiana, to-wit:

Lots 14, 16, 18 and 20, Block 12, Red Oak Second Addition, Polleston, as shown in Plat Book 7, page 32, in Lake County, Indiana. 41-49-305-33, and 49-305-32

For good and valuable consideration, Landlords lease the above described real estate to Tenant, and Tenant rents the same from Landlords for a term commencing April 1, 1995, and expiring March 31, 2000, all in accordance with and under the provisions contained in the above-mentioned unrecorded Lease, which unrecorded Lease is incorporated in the Memorandum by reference.

This Memorandum is not a complete summary of the Lease. Provisions in the Memorandum should not be used in interpreting the Lease provisions. In the event of conflict between the Memorandum and the unrecorded Lease, the unrecorded Lease shall control.

IN WITNESS WHEREOF, the parties have executed this Memorandum on this 16 day of April, 1995.

Charles V. Petersen
CHARLES V. PETERSEN

MARS ELECTRIC COMPANY, INC.

Mary Petersen
MARY J. PETERSEN

BY: Emmanuel Echeumuna
Title: President
Emmanuel O. Echeumuna
Typed Signature

FILED

LANDLORDS

JUN 1 1995

TENANT

SAM ORLICH
AUDITOR LAKE COUNTY

000045

800 ct

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

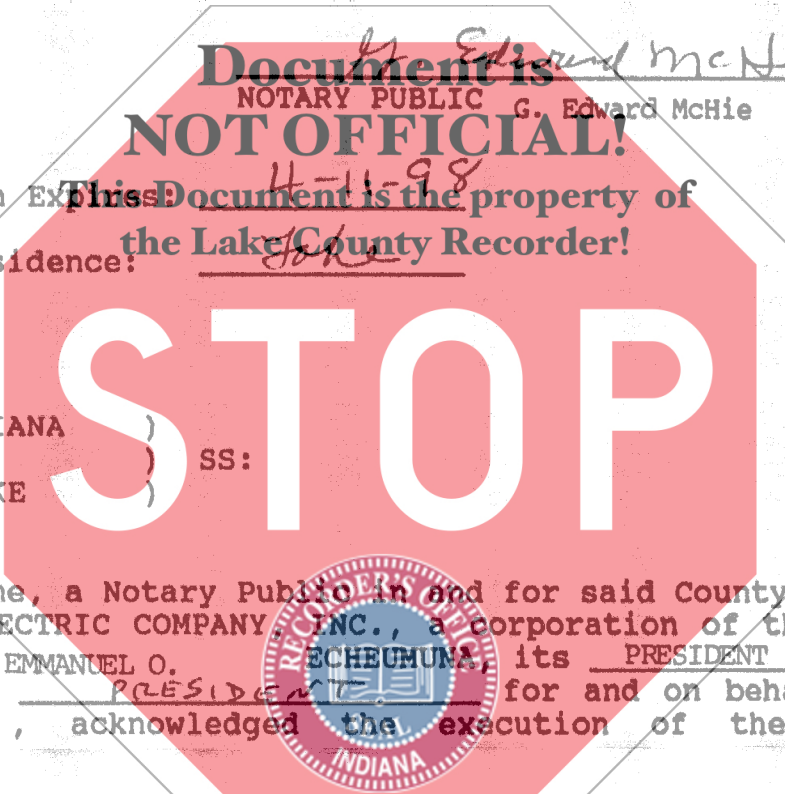
Before me, a Notary Public, in and for said County and State, personally appeared CHARLES V. PETERSEN and MARY J. PETERSEN, and acknowledged the execution of the foregoing Memorandum.

WITNESS my hand and seal this 29 day of ~~April~~ ^{MAY}, 1995.

G. Edward McHie
NOTARY PUBLIC G. Edward McHie

NOT OFFICIAL!

My Commission Expires 4-11-98 This Document is the property of
County of Residence: Lake the Lake County Recorder!



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State, came MARS ELECTRIC COMPANY, INC., a corporation of the State of Indiana, by EMMANUEL O. ECHEMUNA, its PRESIDENT, who, as such PRESIDENT, for and on behalf of said corporation, acknowledged the execution of the foregoing Memorandum.

WITNESS my hand and seal this 16TH day of ~~April~~ ^{MAY}, 1995

Rose M. Brown
NOTARY PUBLIC ROSE M. BROWN

My Commission Expires: September 22, 1997
County of Residence: Lake

This instrument prepared by G. Edward McHie, Attorney at Law,

