Lake County Trust Company This Indenture Witnesseth

December	6, 19/9	ar	nd known as Tru	st No. 2919	01	Lake Count	y, and State	of Indi
does hereby	grant, barge	ain, sell and con	vey to:		g A			
Tho	mas J. Re	geski and Yv	vonne M. Rege:	ski, husband	and wife			
961 14.5+ Hig	о натртоп hland, IN	Dr., Apt 22	· State of the second of the s					
Bul	illauliu, alv	70022						
racco.								, eddi e e e e Gale
					W 3			1 2011
			other good and va		ation the folk	owing describ	oed Real Es	ate in
Lak	.e	County, in the	e State of Indiana	to-wit:		The state of the s		1 (A)
Lot	21, Mead	owbrook, Pha	ase Two, in Lo	owell, as sh	own in Pla	at Book 76	, page 7	5,
and	amended	by certifica	ate of correct ounty, Indiana	tion recorde	ed July 7,	1994 as E	ocument	
NO.	34043300	, In Lake Co	Julicy, Illurance					. 60
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Sub	ject to:	Easements,	covenants, a	nd restrict	ons of re	cord.	a si	့ ငာ ယ
			Docu	ment i	IS		<u>.</u>	
		71	TOTO		A TOUGH EN	NERED FOR TAX	CATION SUBJEC	7 TO 7
4.			OTO		A FINAL A	CCERTANCE FOR	TRANSFER.	
9. 60		This	Document	is the pr	operty	of	1005	
v d		th	e Lake Co	unty Rec	order!	JUN	1995	
	on singer	A Section 18		36.			n conti	541
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s vilas			Cast A	2 ¹ x 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	7	DITOR LA		
			and in the exercis					
			eeds in Trust deli	ivered to the sa	aid Trustee in	pursuance	of the Trust	Agreen
bove mentic	oned, and su	bject to all restr	ictions of record.				C C	
							ĕ	
			TUTT	ER'S		Flaine	M. Worst	
N WITNESS	WHEREOF?	The said LAKE	COUNTY TRUST		s Trustee, by			
s VK&X XXXX	XXXXXXX Tru	ust Officer, and	Lauras	Anderson		as Ass't Seci	retary, has h	ereur Ad
s hand and	seal this <u>2</u>	6th day of	May	الأرات	_, 19 95	ngiana t		
			Eng. 1	MANA MINIS				
			· int		INTY TRUST	COMPANY,	as Trustee	as
in the second				aforesaid,	7/ 1	de		
ttest				By D	Sain M	Mars	tul	
D	200			, , , , , , , , , , , , , , , , , , , ,	ne M. Wor	stell-Trus	t Office	^ -
)aura	(1). Un	derson		-		4		
		Asst. Secret	zary					
TATE OF IN	IDIANA S	S:						
OUNTY OF	LAKE							
efore me. t	he undersig	ned, a Notary I	Public in and for	said County a	nd State per	sonally appe	ared the wi	thin nar
	. Worstel		as XXXXX PXXXIXX				Anderson	
	yangan sagaran ni wahini daye 1995							
			ity Trust Compan orporation, and∈a		_			
rustee.	aru volu(i)ar	, act of Salu Ci	orporation, and a	o men nee dh	u voluitially d	or, acresy ic	n puon con	or and t
	and and sea	il this 26th		day of	May			19 95
			And the sale Manager	Keal	Susan	ne ano	lum	
				Leah Su	sanne And	erson	No	otary Pu

This instrument prepared by: Elaine M. Worstell-Attorney

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