## Warranty Beed

This Indenture Witnesseth. That Benedict S. Ollo as to an undivided 3/4
Interest and Alexander B. Arzumanian and Betty J. Arzumanian,
Husband & Wife as to an undivided % Interest.

of Lake County, in the State of Indiana
Convey and Warrant to Murray R. Crim

of Lake County, in the State of Indiana, for and in consideration
of Ten Dollars

Dollars,
the receipt whereof is hereby acknowledged, the following described Real Estate in Lake

County in the State of Indiana, to-wit:

Lot 8 in Unit 1, Meron take addition to the town of St. John, as per plat thereof, recorded in Plat Book 77 Page 19, in the Office of the Recorder of Take County, Indiana.

This Document is the property of

COMMONLY KNOWN AS: 8408 IHeken Clonket Bole cottle bhn, Indiana 46373

Key #12-176-7 Unit #22
Tax Bills To: Murray R. Crim
P.O. Box 357
St. John, IN 46373

FOR TAXATION SUBJECT TO DULY ENTERED FOR TRANSFER.

SAN CRLICH AUDITOR LAKE COUNTY

JUN 2

In Witness Whereof. The said Alexander B. Arzumanian, Betty J. Arzumanian and Benedict S. Ollo, by Alexander B. Arzumanian as Power of Atty.

Has hereunto set theirhands and seal, this 25th day of May

Benedict S. Ollow by (Seal)

Benedict S. Ollow a P.O.A Betty of Arzumanian

(Seal)

Alexander B. Arzumanian

(Seal)

(Seal)

Prepared by Alexander Arzumanian

7

day of /// A.M.	Bar	, A.D., +-L. , -	19/	personal	ly appeared	the wit	nin na	meu	**********		***********	
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And the second second		1			Grantor							5
the execution of the	same to be	hei	volun	tary act	and deed,	for the	uses	and pu	rposes	herein	mention	ned.
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STATE OF INDIAN Before me, the	VA, undersigne	1-20 KE Lake d, a Notai	- 98 C ry Public, 1	ounty in and fo	COUNTY	, SS:	State,	this	lhan Ihan	25th		
STATE OF INDIAN Before me, the day of	VA, undersigne	1-20 KE Lake d, a Notai	- 98 C ry Public, 1	ounty in and fo	COUNTY	, SS:	State,	this	lhan Ihan	25th		
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day ofMay Alexands	VA, undersigne	1-20 KE Lake d, a Notai	- 98 C ry Public, 1	ounty in and fo	COUNTY	SS: nty and d the with	State,	thisedict	lhan	25th	as	

Kim A. Diaz

...Notary Public.

2/15/99

My Commission expires.....

Resident of .....

Lake