

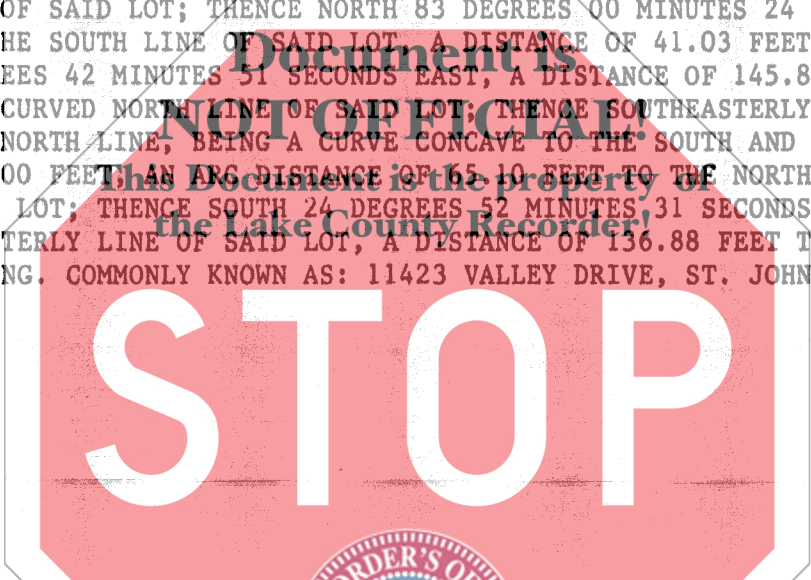
FA 14577 #7

(PARTIAL) RELEASE OF MORTGAGE

HOLD FOR FIRST AMERICAN TITLE

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB
AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRUST NO. 10046
to PEOPLES BANK, A FEDERAL SAVINGS BANK, N/K/A PEOPLES BANK SB
dated the 19TH day of JULY, 19 94,
and recorded on the 11TH day of AUGUST, 19 94, 94057383
(insert recording reference)
in the Recorder's Office of LAKE County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described real estate]:

PART OF LOT 50, HUNTERS RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT
IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT
BOOK 76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA
MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST
CORNER OF SAID LOT; THENCE NORTH 83 DEGREES 00 MINUTES 24 SECONDS WEST,
ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 41.03 FEET; THENCE NORTH
14 DEGREES 42 MINUTES 51 SECONDS EAST, A DISTANCE OF 145.88 FEET TO A POINT
ON THE CURVED NORTH LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG SAID
CURVED NORTH LINE, BEING A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS
OF 470.00 FEET, AN ARC DISTANCE OF 155.10 FEET TO THE NORTHEAST CORNER
OF SAID LOT; THENCE SOUTH 24 DEGREES 52 MINUTES 31 SECONDS WEST ALONG
THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 136.88 FEET TO THE POINT OF
BEGINNING. COMMONLY KNOWN AS: 11423 VALLEY DRIVE, ST. JOHN, INDIANA



95030912

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK, N/K/A

PEOPLES BANK SB, Mortgagee[s] aforesaid, [has] [have]

hereunto set [his] [their] hand[s] and seal[s] this 21ST day of APRIL

Signature *Joel Gorelick* (SEAL)
Printed JOEL GORELICK
VICE PRESIDENT

Signature *Patricia J. Mrvan* (SEAL)
Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

STATE OF INDIANA

COUNTY OF LAKE

} SS:

Before me, a Notary Public in and for said County and State, personally appeared JOEL GORELICK, VICE-PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 21ST day of APRIL, 19 95.

My commission expires

10/15/98

Signature *Laura M. Martinie*

Printed LAURA M. MARTINIE

Notary Public

"Resident of Lake County"

This instrument was prepared by PATRICIA J. MRVAN PJM

95 JUN -1 AM 9:31
MA. RECORDER

LAKE COUNTY FILED FOR RECORD

700