

RECORDING REQUESTED BY:

John Valenti
1027 Seneca Drive
Crown Point, Indiana 46307

Mail Tax Statements to Above Address
INDIVIDUAL GRANT DEED

The undersigned Grantor Declares:
-The Documentary Transfer Tax is \$-0-
THERE IS NO CONSIDERATION FOR
THIS TRANSFER

- * Recording fee is: \$ _____
- * Checks Payable to: Lake
- * County Recorder
- *
- *
- *
- *
- *
- *
- *

Space above this line reserved
Recorder's use

95038907

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTOR
IS BOTH THE SETTLOR AND THE BENEFICIARY. THEREFORE, THE TRANSFER IS
EXCLUDED FROM THE CHANGE OF OWNERSHIP PROVISIONS.

THE TRUST'S NAME IS: THE JOHN VALENTI LIVING TRUST

GRANTOR: JOHN VALENTI and GERALDINE PENDLETON

hereby grants to: JOHN VALENTI and GERALDINE PENDLETON
created on 5-1-95 the following described real property in the
City of Crown Point, County of Lake, State of Indiana.

LOT 133 IN BRIARWOOD UNIT NO. 6, IN THE CITY OF CROWN POINT AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 43, PAGE 82, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 1027 SENECA DRIVE, CROWN POINT,
INDIANA 46307. KEY # 9-408-11

Dated 5-23-95 *John Valenti*

Dated 5-23-95 *Geraldine Pendleton*

State of Indiana)
County of Lake)
On this 23rd day of May, 1995, the undersigned, a Notary Public
in for said County and State, personally appeared John Valenti and
Geraldine Pendleton who proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and
acknowledged that they executed the same. Witness my hand and official
seal.

David C. Lutz
Notary Public (Signature)

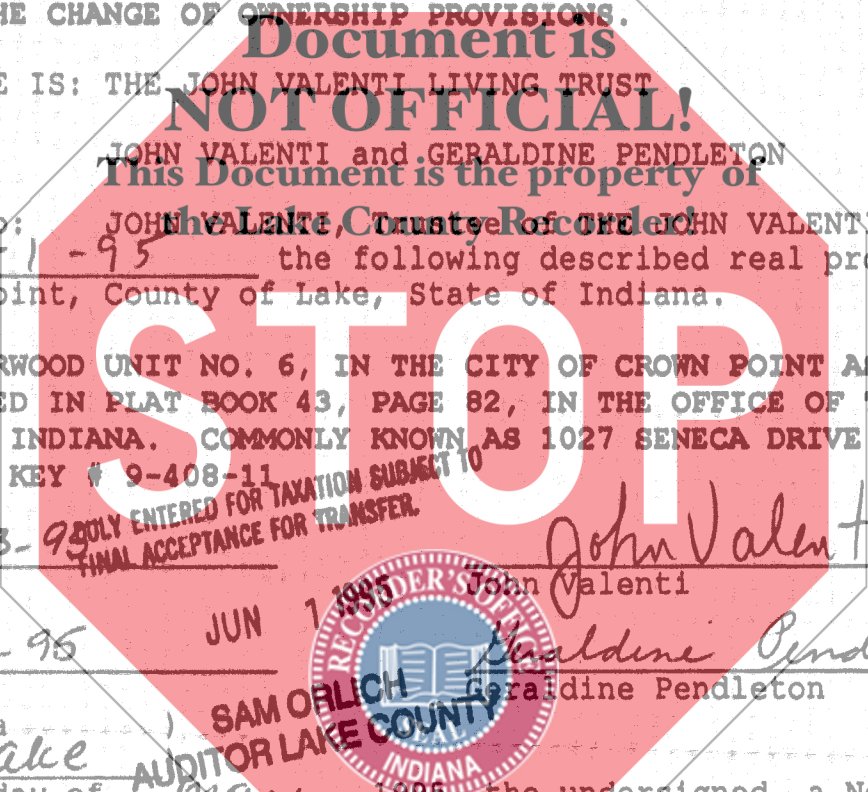
DAVID C. LUTZ
Notary Public (Printed)

8, 16, 97
Commission expires

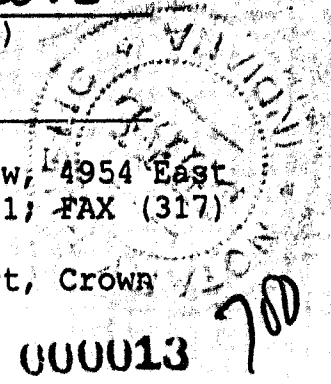
LAKE, IN.
County of Residence

This instrument prepared by: William N. Carden, Attorney at Law, 4954 East
56th Street, Suite 2, Indianapolis, Indiana 46220 (317)475-9441; FAX (317)
475-9494.

When recorded please mail to: David C. Lutz, 927 Maxwell Court, Crown
Point, Indiana 46307-5009.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
95 JUN 1 AM 9:00
MAR 10 RECORDER



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