RECORDING REQUESTED BY:

John Valenti
1027 Seneca Drive
Crown Point, Indiana 46307

Mail Tax Statements to Above Address

INDIVIDUAL GRANT DEED

The undersigned Grantor Declares:
-The Documentary Transfer Tax is $-0-
THERE IS NO CONSIDERATION FOR THIS TRANSFER

* Recording fee is: $ _____
* Checks Payable to: Lake County Recorder

Space above this line reserved for Recorder's use

95030906

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTOR IS BOTH THE SETTLOR AND THE BENEFICIARY. THEREFORE, THE TRANSFER IS EXCLUDED FROM THE CHANGE OF OWNERSHIP PROVISIONS.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

THE TRUST'S NAME IS: THE JOHN VALENTI LIVING TRUST

GRANTOR: JOHN VALENTI

hereby grants to: JOHN VALENTI, Trustee of THE JOHN VALENTI LIVING TRUST created on 5-1-95 the following described real property in the City of Crown Point, County of Lake, State of Indiana.

Lot 296, Turkey Creek Meadows, Replat of Unit 5, as shown in Plat Book 36 page 29, Lake County, Indiana. Subject to current taxes, roadways, rights of-way, easements, ditches, drains, and covenants of record, and zoning ordinances. Key # 15-382

MUST BE ENTERED FOR TAXATION PURPOSES
FINAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JUN -1 AM 9:30
RECORDER

JUN 1 1995
SAM ORLICH
AUDITOR LAKE COUNTY
RECORDING OFFICE SEAL INDIANA

Dated 5-23-95

John Valenti

State of Indiana)
County of LAKE)

On this 23RD day of MAY, 1995, the undersigned, a Notary Public in for said County and State, personally appeared John Valenti who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he, executed the same. Witness my hand and official seal.

Notary Public (Signature)

DAVID C. LUTZ
Notary Public (Printed)

8, 16, 97
Commission expires

LAKE, IN.
County of Residence

This instrument prepared by: William N. Carden, Attorney at Law, 4954 East 56th Street, Suite 2, Indianapolis, Indiana 46220 (317)475-9441; FAX (317) 475-9494.

When recorded please mail to: David C. Lutz, 927 Maxwell Court, Crown Point, Indiana 46307-5009.

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