Form 668(Z)

Department of the Treasury - Internal Revenue Service

| (Flov. April 1984)   | Certificate of Release of Federal  |   |  | Tax Lien             |   |                  |  |
|--|--|---|--|----------------------|---|------------------|--|
| District   | 2.3  | il Number   | 7.2 224 (60)   | For Optional Us      | e by Recording  | Office           |  |
| Indiana  | polis. IN  | 35950   | AA3A   |                      |   |                  |  |
| i certify that as to the form (a) of the internal Reven for all statutory addition these taxes and addition the notice of internal re-   | ollowing-named taxpayenue Code have been sati<br>ons. Therefore, the lien p<br>ns has been released. The<br>ovenue tax lien was filed<br>to note the books to sh   | r, the requirements of<br>sfied for the taxes liste<br>provided by Code section<br>to proper officer in the<br>on | ection 6325<br>of below and<br>lion 6321 for<br>office where   |                      | 95030845  |                  |  |
| Name of Taxpayer NORTI   | HERN FOODS INC   | , a Corporati   |  |                      | 2,5   |                  |  |
| Residence  |  |   | . A  |                      | 8-95  |                  |  |
|  | 6TH AVE<br>LVILLE, IN 464  | 110-6265  | *  | 9502490              | هاد   |                  |  |
|  | and the state of t | ocument:  | is   |                      |   |                  |  |
|  |  | COFFICI   |  |                      | F 8   | SIA              |  |
| Kind of Tax En   | Period the La Identifying  | ke County Dried<br>Number Assessme  | ordelets Day for Refiling  |                      | peld Balenc<br>Assessmen                                | 一大四              |  |
| (a)  | (b) (c)  |   |  |                      | g, <i>(n)</i>   | REZ              |  |
| 941 12/3<br>941 03/3   | Account of the control of the contro | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | The state of the s |                      | 634017<br>31577   | ,835<br>25       |  |
| 941 06/30  | 0/93 35-1861   | 1629 04/25/94   | 05/25/04   | AND STATES           | C10300  | 50° -13          |  |
| 940   12/3<br>***********  |  |   | 06/15/04<br>*******  | *****                | 72.89<br>*****  |                  |  |
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| [설명] - 120 |  |   |  |                      |   |                  |  |
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|  |  | PAL WOUND   |  |                      |   |                  |  |
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| Place of Filing  |  |   |  | ž y                  |   |                  |  |
|  | OUNTY RECORDER<br>AKE COUNTY<br>ROWN POINT. IN   | N 46307   | Total  | \$<br>30<br>30<br>31 | 1125.8  | 3                |  |
|  |  |   |  |                      |   |                  |  |
| This instrument This certificate was prepared.   |  |   |  | rnal Re              | venue 5   | ervice<br>,on th |  |
|  |  |   |  |                      |   |                  |  |
| these the day of   | , 19   | • • • • • • • • • • • • • • • • • • •   |  |                      |   |                  |  |
| Signature Office   | la R Dies  | Title   |  | 4 4                  | <u> </u>  | 100              |  |
| I VIZIII   | , , , , , , , , , , , , , , , , , , ,  | ries B. Spicer  | CHIEF, SPI   |                      |   |                  |  |