

3031 W. 45th Ave
Gary 46408

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM C. MANN & DOROTHY MANN
HUSBAND & WIFE

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage

bearing date the 25th day of August A.D. 19 72, and recorded in the Recorder's Office of Lake County, in the State of Illinois, as Document Number 163696

of Lake State of Indiana, as follows, to-wit:

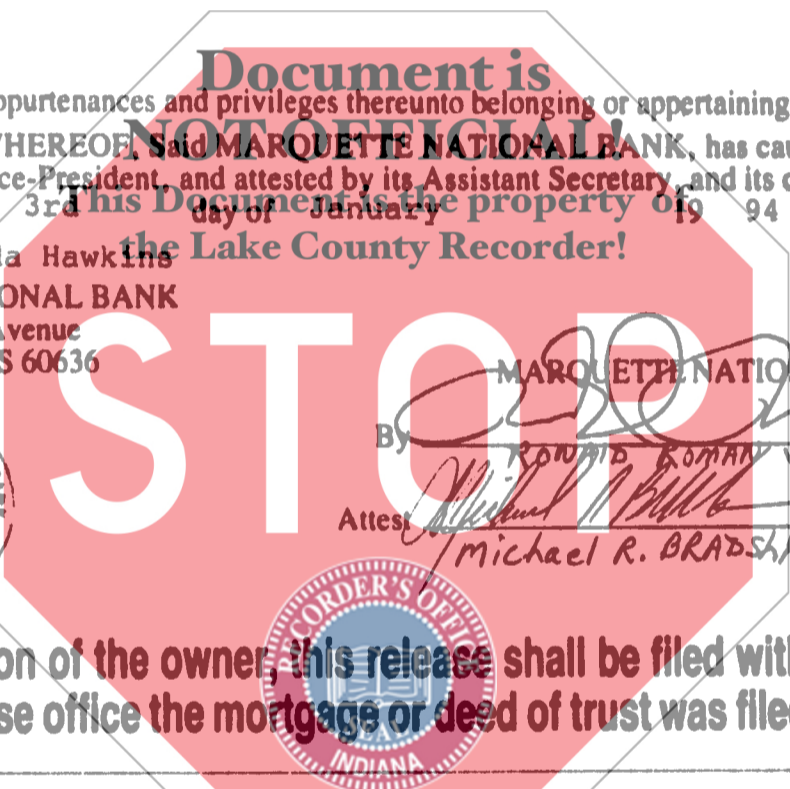
Lot 15 in block 17 in subdivision of the east part of the north side addition to Hammon, as per plat of said subdivision, recorded in Plat book 1, page 97, in the Office of the Recorder of Lake County, Indiana

95010905

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to hereto affixed, this 3rd day of January 19 94

Prepared By: Brenda Hawkins
MARQUETTE NATIONAL BANK
6316 South Western Avenue
CHICAGO, ILLINOIS 60636



BY [Signature] MARQUETTE NATIONAL BANK
RODOLPH ROMAN Vice-President
Attest [Signature]
Michael R. BRADSHAW Assistant Secretary

RECORDED

FEB 28 PM 3:40

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

OFFICIAL SEAL
PATRICIA ANN HARRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/14/98

Given under my hand and Notarial Seal this 3rd day of January 19 94
[Signature]
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

4531 Sheffield Avenue
Hammond, Indiana 46320

FOR RECORDERS USE ONLY

DELIVERY

NAME

STREET

CITY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

700