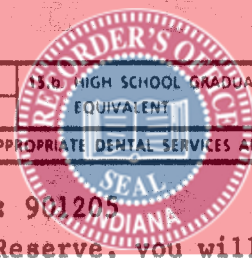


10459.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) CAREY John Patrick Jr.		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 337 72 2831	
4.a GRADE, RATE OR RANK LCpl	4.b PAY GRADE E-3	5. DATE OF BIRTH (YYMMDD) 671102		6. RESERVE OBLIG. TERM. DATE Year 94 Month 08 Day 14	
7.a PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL 60605		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 10920 Huron Cedar Lake, IN 46303			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2ndBn, 5thMar, 1stMarDiv, CamPen, CA 92055		8.b STATION WHERE SEPARATED RUC 11170 2nd Battalion, 5th Marines, 1stMarDiv			
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center (MCRSC), Overland Park, Kansas (RUC 36005)				10. SGLI COVERAGE Amount \$ 50,000 None	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 0311-Rifleman (04 years, 01 month)		12. RECORD OF SERVICE			
		a Date Entered AD This Period	Year(s)	Month(s)	Day(s)
		b Separation Date This Period	86	11	03
		c Net Active Service This Period	91	05	06
		d Total Prior Active Service	04	06	04
		e Total Prior Active Service	00	00	00
		f Foreign Service	00	02	08
		g Sea Service	01	08	05
	h Effective Date of Pay Grade	00	02	02	
		89	03	01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Sharpshooter Badge Overseas Service Ribbon Meritorious Mast Meritorious Unit Commendation Sea Service Deployment Ribbon National Defense Service Medal South West Asia Service Medal Pistol Sharpshooter Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) None					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>	Yes	No
			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
16. DAYS ACCRUED LEAVE PAID FOR RECORD RLB150SLB0					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/>					
18. REMARKS Good Conduct Medal period commences: 901205 While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (Toll free 1-800-255-5082 or if within the State of Kansas call commercial (913) 236-3108; if AUTOVON is available, call 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards. Subject to active duty recall and or annual screening Extension of service was at the request and for the convenience of the Government					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 818 Lastrada Drive Fallbrook, CA 92028			19.b NEAREST RELATIVE (Name and address - include Zip Code) CAREY, Cathy S. 818 Lastrada Drive Fallbrook, CA 92028		
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>CA</u> DIR OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) C. L. SEATON, CWO2, BNPERO			
21. SIGNATURE OF MEMBER BEING SEPARATED X John P. Carey Jr.					



10920 HURON CEDAR LAKE IN 46303

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB 28 PM 3:07
MARCO

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

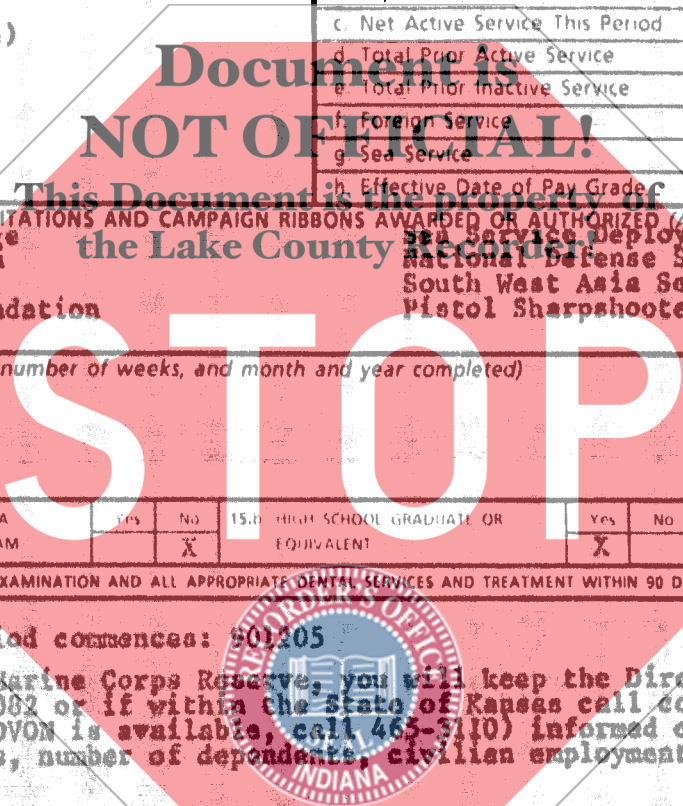
THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

104091

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BARRY John Patrick Jr.		2. DEPARTMENT, COMPONENT AND BRANCH UBMC-11		3. SOCIAL SECURITY NO. 337 72 2631	
4.a. GRADE, RATE OR RANK LCpl	4.b. PAY GRADE R-3	5. DATE OF BIRTH (YYMMDD) 671102	6. RESERVE OBLIG. TERM. DATE Year 94 Month 06 Day 14		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL 60605		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 10920 Huron Cedar Lake, IN 46303			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2ndBn, 5thMar, 1stMarDiv, Campen, CA 92055		8.b. STATION WHERE SEPARATED: RUC 11170 2nd Battalion, 5th Marines, 1stMarDiv			
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center (MCRSC), Overland Park, Kansas (RUC 36005)			10. SGLI COVERAGE Amount \$ 50,000 None		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0311-Rifleman (04 years, 01 month)		12. RECORD OF SERVICE			
		Year(s)	Month(s)	Day(s)	
		a. Date Entered AD This Period	86	01	03
		b. Separation Date This Period	91	05	06
		c. Net Active Service This Period	04	06	04
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	02	18
		f. Foreign Service	01	08	15
		g. Sea Service	00	02	02
		h. Effective Date of Pay Grade	89	03	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Sharpshooter Badge Overseas Service Ribbon Meritorious Mast Meritorious Unit Commendation Sea Service Deployment Ribbon National Defense Service Medal South West Asia Service Medal Pistol Sharpshooter Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) None					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>	Yes	
			<input checked="" type="checkbox"/>	No	
16. DAYS ACCRUED LEAVE RE 15.00					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
18. REMARKS Good Conduct Medal period commences: 601205 While a member of the Marine Corps Reserve, you will keep the Director, MCRSC (Toll free 1-800-255-5082 or if within the state of Kansas call Commercial (913) 256-3108; if AUTOVON is available, call 465-3110) informed of any change of address, marital status, number of dependants, civilian employment, or physical standards. Subject to active duty recall and or annual screening Extension of service was at the request and for the convenience of the Government					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 818 Lastrada Drive Fallbrook, CA 92028			19.b. NEAREST RELATIVE (Name and address - include Zip Code) CAREY, Cathy B. 818 Lastrada Drive Fallbrook, CA 92028		
20. MEMBER REQUESTS COPY 6 BE SENT TO CA DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) C. J. SEATON, CW02, BNPERO			
21. SIGNATURE OF MEMBER BEING SEPARATED X John P. Carey Jr.					



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 FEB 2 11:08
 MARY REYNOLDS LAND

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION Transferred to the Marine Corps Reserve		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSRPMAN par. 1005		26. SEPARATION CODE MRK1	27. REENTRY CODE RE-4B
28. NARRATIVE REASON FOR SEPARATION Completion of Required Active Service (HSMC) RAS			
29. DATES OF TIME LOST DURING THIS PERIOD None			30. MEMBER REQUESTS COPY 4 JPC Initials