Thm Ho 191476- Chalifoux

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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RECORDER

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<u>MAIL TAX BILLS TO:</u>
JOHN W. and JUDY A. CHALIFOUX
3720 Torrence Avenue
Hammond, Indiana 46327

<u>PERSONAL REPRESENTATIVE'S DEED</u>

MARK SZPAK, as Personal Representative of the Estate of **MILTON J. PERRY**, also known as **MILTON JOSEPH PERRY**, Deceased, by virtue of the power and authority vested in the said Personal Representative by the said Decedent's Last Will and Testament, which was probated in the Lake Superior Court, Room Number Five, under Cause No. 45D05-9501-ES-012, on the 25th day of January, 1995, for good and sufficient consideration, conveys to **JOHN W. CHALIFOUX and JUDY A. CHALIFOUX**, Husband and Wife, the following described real estate, commonly known as 3720 Torrence Avenue, Hammond, Lake County, Indiana, to-wit:

The Northwesterly 10 feet of Lot 45, all of Lot 46 and the Southeasterly 5 feet of Lot 47 in Block 8 in Douglas Park Manor, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 26, in the Office of the Recorder of Lake County, Indiana. (Key No. 33-21-49)

Dated this 23rd day of February, 1995.

Mark Szpak

MARK SZPAK, Personal Representative of the Estate of MILTON J. PERRY, also known as MILTON JOSEPH PERRY, Deceased

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

    Before me the undersigned, a Notary Public in and for said County and State, this 23rd day of February, 1995, personally appeared **MARK SZPAK**, Personal Representative of the Estate of **MILTON J. PERRY**, also known as **MILTON JOSEPH PERRY**, Deceased, under Estate No. 45D05-9501-ES-012, Lake Superior Court, Room Number Five, Hammond, Lake County, Indiana, and acknowledged the execution of the foregoing Deed.

    IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Jacquelyn M. Kohl

JACQUELYN M. KOHL, Notary Public

My Commission Expires: 10/27/97

My County of Residence: Lake

mje/szpak

This instrument prepared by: Jacquelyn M. Kohl, Attorney At Law, 5252 Hohman Avenue, Hammond, Indiana 46320

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