

Jico-M.O.
197297
Brown

LIMITED POWER OF ATTORNEY
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Mortgage Investment Corp
residing at 1145 East Ridge Rd,
in the City of Griffith, County of Lake and

State of Indiana has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Kathryn L. Brown

Address of Property: 6629 86th St
City, State, Zip Code: CrownPoint, Ind 46307

L AFC Loan Number: 50-527241-2
giving and granting unto my said attorney full power and authority to do and perform all and every act whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and delegation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 1st day of February, 1995.

Mortgage Investment Corp.

ATTESTED BY:

Colleen Dittrich
Colleen Dittrich

BY: David R. Black
David R. Black

TITLE: Loan Processor
Loan Processor

TITLE: PRESIDENT
President

STATE OF: INDIANA

COUNTY OF: LAKE

BE IT REMEMBERED, that on February 1st, 1995 before me, the subscriber, a Notary Public, State of Indiana, authorized to take acknowledgements and proofs in said county and state, personally appeared David R. Black, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of February, 1995.

Affix Corporate Seal



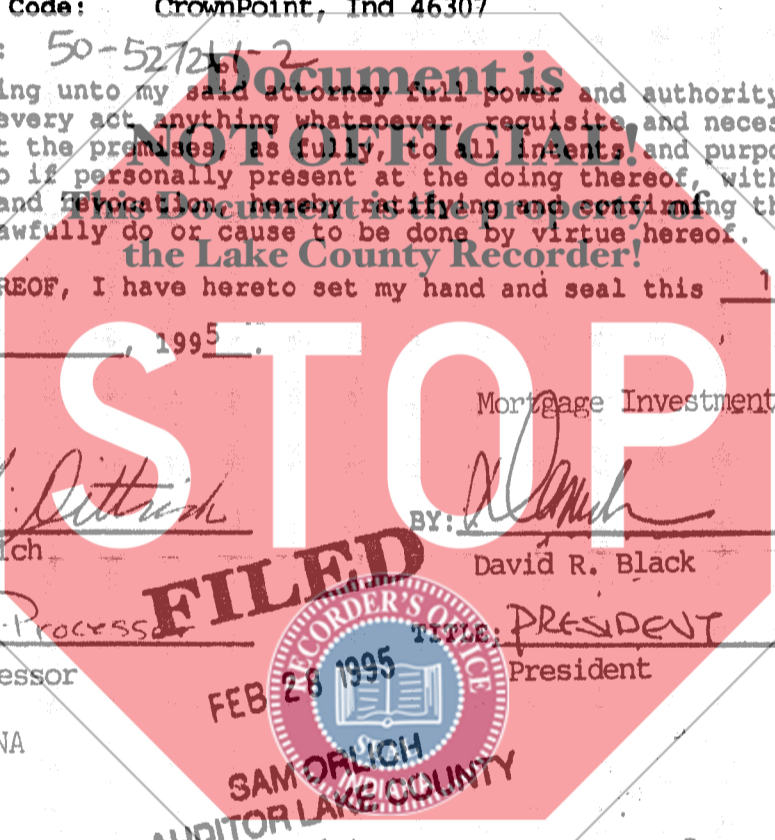
Patricia R. Smigla
NOTARY PUBLIC

Patricia R. Smigla
County Of Lake
Commision Expires 8-9-1998

Prepared by David. R. Black

95010860

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
95 FEB 28 PM 3:03
RECORDER



9-11-276-27

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to