

95 FEB 28 PH 2:29

MICHAEL J. ...
RECORDER

RECORDING REQUESTED BY:

QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714

95010838

Order No.

Escrow No.

Application No. J.MAR1310X

Loan No. 959961171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

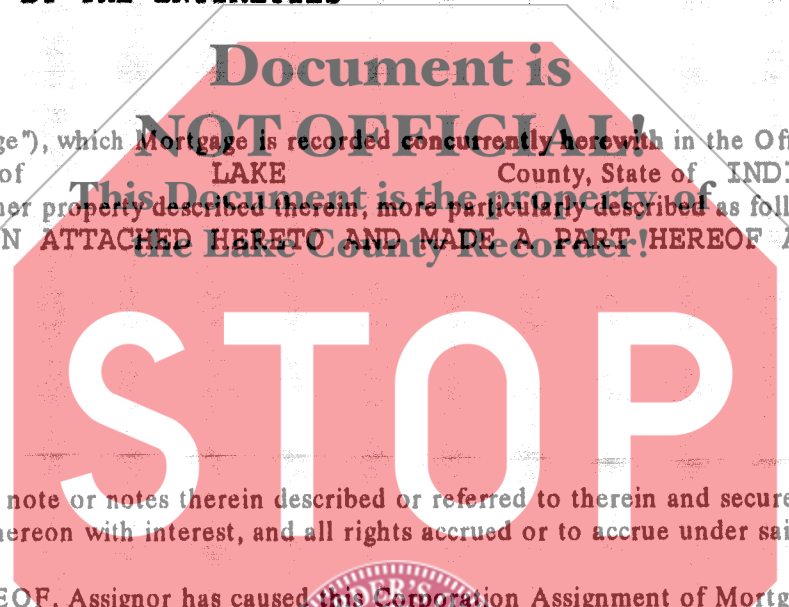
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),
having its principal place of business at 16800 ASTON STREET, IRVINE, CALIFORNIA 92714

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR THE
HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH
CERTIFICATES, FOUR ALBANY STREET, NEW YORK, NEW YORK 10006 ("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 21, 1995
executed and delivered by JEFFREY J. MARLOW AND DIANA LYNN MARLOW, HUSBAND AND
WIFE, AS TENANTS BY THE ENTIRETIES

mtg 95010838

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the
County Recorder's office of LAKE County, State of INDIANA, covering
certain real estate and other property described therein, more particularly described as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its
duly authorized officer as of the day and year first written below:

DATE 2-17-95
STATE OF California
COUNTY OF Orange

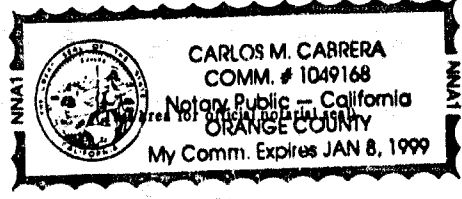
On 2-17-95
Carlos M. Cabrera Notary Public, personally appeared

QUALITY MORTGAGE USA, INC., A
CALIFORNIA CORPORATION
Lorraine Bellovich
LORRAINE BELLOVICH
VICE-PRESIDENT

LORRAINE BELLOVICH
VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal
Signature *[Signature]*



This instrument prepared by: B. IANEROULOS AND V. HFM

(Seal)

* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714

900

Loan No. : 959961171

FEBRUARY 21, 1995

Property Address:
23909 IVY STREET
SCHNEIDER, INDIANA 46377

EXHIBIT "A"

THE SOUTH 47 FEET OF LOT 16, BLOCK S, L. R. WILLIAMS SECOND ADDITION TO SCHNEIDER, AS SHOWN IN PLAT BOOK 9. PAGE 32, IN LAKE COUNTY, INDIANA.

