

PREPARED BY AND MAIL TO:

R95-1626

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MIDWEST MORTGAGE SERVICES, 95010830
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

95 FEB 28 PM 2:11

MIDWEST MORTGAGE SERVICES, INC.
RECORDER

MIDWEST MORTGAGE SERVICES, INC.
162 West ...
Lowell, IL 60456
763-6727 or 750-1000

LOAN # 6204228

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

95010829
pms

For good and valuable consideration **CAPITOL BANK AND TRUST** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 22nd day of February, 19 95 made by **URBANO MERLOS, MARRIED TO MARIA B. MERLOS** and **RAFAEL MERLOS, SINGLE, NEVER MARRIED**

to **CAPITOL BANK AND TRUST** title, and interest to the premises therein described as follows:

and all its right,

SEE ATTACHED ADDENDUM "A"



TAX ID# 49-39-5
PROPERTY ADDRESS 2710 COLFAX ST, GARY, INDIANA 46406

which said Mortgage is RECORDED in the RECORDER'S office of the County of LAKE in the State of INDIANA as Document Number INDIANA

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **CAPITOL BANK AND TRUST** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 22nd day of February 19 95.

Seal

CAPITOL BANK AND TRUST

BY: *Margaret A. Schiavone*

MARGARET A. SCHIAVONE
VICE PRESIDENT

ATTEST: *[Signature]*

11-00
10

LOAN # 6204228

STATE OF ILLINOIS) 88
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named
and the Named of

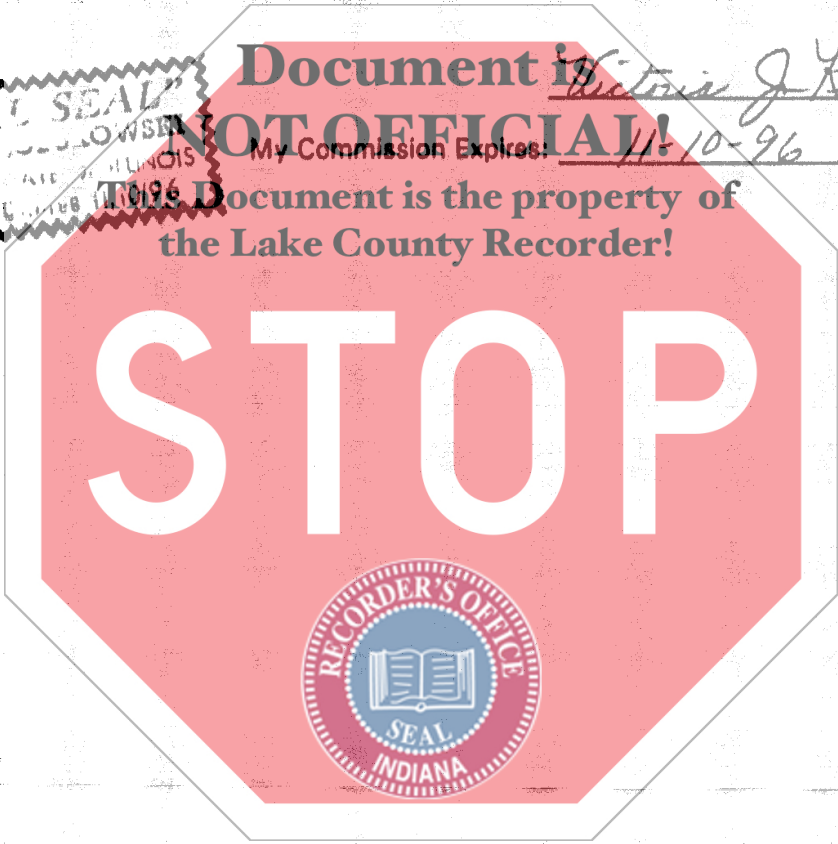
CAPITOL BANK AND TRUST are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared
before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that
he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said
CORPORATION and as their own free and voluntary act as and
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,
and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of February, 19 95



Document is Victoria J. Klobukowski
NOT OFFICIAL!
My Commission Expires: 11-10-96

Document is the property of
the Lake County Recorder!



ADDENDUM "A"
LOAN # 6204228
URBANO MERLOS
RAFAEL MERLOS

LEGAL DESCRIPTION

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT A POINT 7.85 CHAINS NORTH OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 13.15 CHAINS, THENCE WEST 3.33 CHAINS, THENCE SOUTH 11.10 CHAINS TO THE CENTER LINE OF A ROAD; THENCE SOUTH 58 DEGREES 20 MINUTES EAST ALONG CENTER LINE OF SAID ROAD 3.85 CHAINS TO THE PLACE BEGINNING, EXCEPT THAT PART THEREOF CONVEYED TO MICHAEL KOLARIK BY COMMISSIONERS DEED DATED NOVEMBER 14, 1939 AND RECORDED DECEMBER 6, 1939 IN DEED RECORD 603 PAGE 596, AND EXCEPT THAT PART THEREOF CONVEYED TO THE STATE OF INDIANA BY WARRANTY DEED DATED DECEMBER 28, 1948 AND RECORDED DECEMBER 29, 1948 IN DEED RECORD 829 PAGE 105, IN LAKE COUNTY, INDIANA.

