

MAIL TAX BILLS TO:  
11643 S. MagounDr.  
St. John, IN. 46373

H478806 *LD*

*Q*

**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH, THAT PAUL M. WHITENER AND COMPANY, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA LOCATED IN LAKE COUNTY, IN THE STATE OF INDIANA CONVEY AND WARRANT TO:**

**JOSE A. MARTINEZ AND KELLY J. MARTINEZ, husband and wife;**

**OF LAKE COUNTY, IN THE STATE OF INDIANA, FOR**

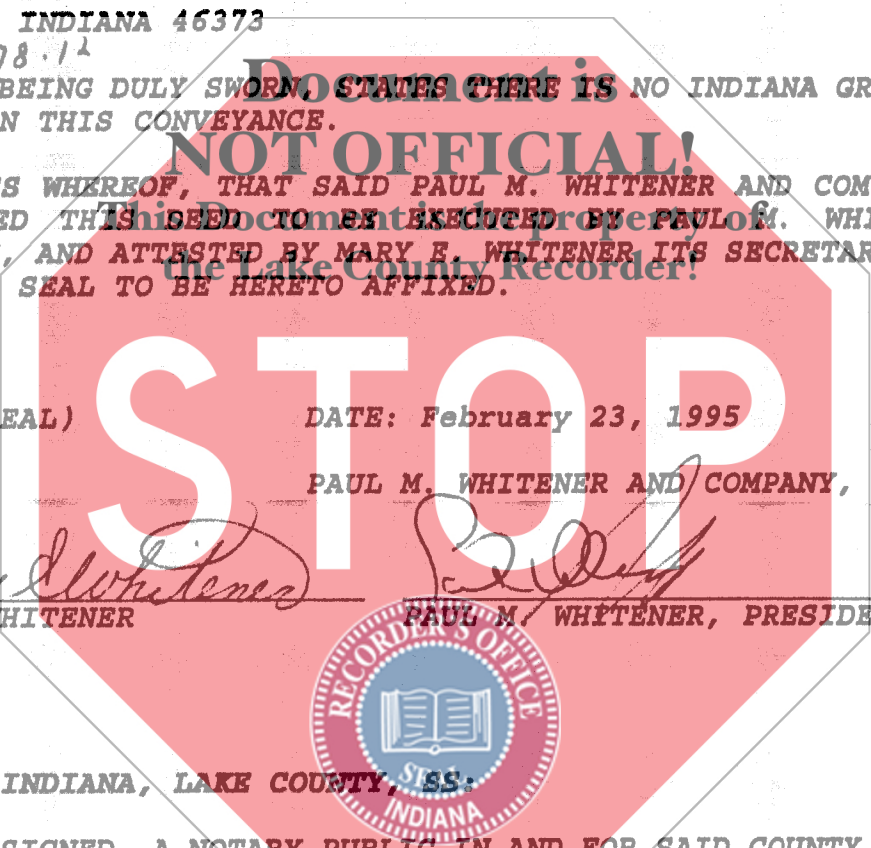
**AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100..... (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:**

**LOT# 477 IN HOMESTEAD ACRES 20TH ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 72 PAGE 75 IN LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS:  
11643 SOUTH MAGOUN DRIVE  
ST. JOHN, INDIANA 46373**

**GRANTOR, BEING DULY SWORN, STATES THERE IS NO INDIANA GROSS INCOME TAX DUE ON THIS CONVEYANCE.**

**IN WITNESS WHEREOF, THAT SAID PAUL M. WHITENER AND COMPANY, INC. HAS CAUSED THIS DEED TO BE EXECUTED BY PAUL M. WHITENER ITS PRESIDENT, AND ATTESTED BY MARY E. WHITENER ITS SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED.**



**ATTEST (SEAL)**

**DATE: February 23, 1995**

**PAUL M. WHITENER AND COMPANY, INC.**

*Mary E. Whitener*  
\_\_\_\_\_  
MARY E. WHITENER

*Paul M. Whitener*  
\_\_\_\_\_  
PAUL M. WHITENER, PRESIDENT



**STATE OF INDIANA, LAKE COUNTY, ISS.**

**THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED PAUL M. WHITENER, PRESIDENT AND MARY E. WHITENER, SECRETARY TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF SAID CORPORATION AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING DEED FOR AND ON BEHALF OF SAID CORPORATION AND BY ITS AUTHORITY.**

**WITNESS, MY HAND AND NOTARIAL SEAL THIS: February 23, 1995**

**MY COMMISSION EXPIRES: 12-17-97**

**COUNTY OF: Porter**

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

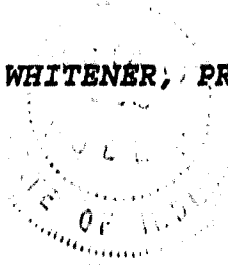
*Roberta S. Tate*  
\_\_\_\_\_  
NOTARY PUBLIC Roberta S. Tate

FEB 28 1995

SAM ORLICH  
AUDITOR LAKE COUNTY

**THIS INSTRUMENT PREPARED BY: PAUL M. WHITENER, PRESIDENT**

**PMWC 1994**



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Life Insurance Company

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD