THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, MUNICIPAL LAWYER.

STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A 44, 321

Mail Tax Bills To:

422 Conkey Street Hammond, In. 46324

CORPORATE DEED

Tax Key No. Unit 26 33-154-1,2,6

THIS INDENTURE WITNESSETH, That CITIZENS FINANCIAL SERVICE	S. FSB, formerly
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, ("Gran	tor"), a corporation organized and
existing under the laws of the TREE United States of America	그는 사람들은 그 가장이 되었다. 그 사람들은 그는 사람들은 그는 사람들이 되었다. 그 사람들은 모든 사람들이 되었다.
- EXX EASES XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<u>Y</u>
ofor	Lake County,
in the State of in consideration ofTEN_	DOLLARS (\$10.00) and
other good and valuable consideration,the receipt of w	hich is hereby acknowledged, the
following described real estate in Lake Cour	nty, in the State of Indiana, to-wit
Lots 1, 2 and 3 in Block 5, Franklin Addi to the City of Hammond, as shown in Plat 4, Page 16, in Lake County, Indiana.	Book
(Commonly known as 430 Conkey Street, Ham Indiana 46324.) Document 1S	mond,
NOT OFFICIAL!	
The gran Chied virtue that the re- apenty in	
Gross Income Tax due or payable by deason this conveyance.	
DULY ENTERED FOR TAXATION SUBJECT TO	
DULY ENTERED FOR TRANSFER. FINAL ACCE. TANCE FOR TRANSFER.	
FE3 2 8 1995	SIA FILE W. SFE
	PO 22
SAM ORLICH AUDITOR LAKE COUNTY	SOUTH RECOURT
The undersigned person(s) executing this deed represent(s) and certify (certifies) on be the undersigned is a duly elected officer of the Grantor and has been fully empowered by	proper resolution, or the by-laws of
the Grantor, to execute and deliver this deed; that the Grantov is a corporation in good star where required, in the State where the subject real estate is situate, that the Grantor has fu	ull corporate capacity to convey the
IN WITHERS WHEREOF Grantor has caused this deed to be executed this	4th
day of February 10 95 CIPIZENS FINAN	CIAL SERVICES FSB
By John ! Stephen By Suffrey 7	The 3 (2)
John T. Stephens-Executive Vice President Jeffrey C. (PRINTED NAME AND OFFICE) (PRINTE)	Stur-Sr. Vice President
STATE OF INDIANA SS.	
COUNTY OF LAKE Before me, a Notary Public in and for said County and State, personally appeared	
John T. Stephens and Jeffrey C. Stur	the Executive Vice
and <u>Sr. Vice President</u> , respectively of <u>CITIZENS FINANCIAI</u> who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, a	President SERVICES, FSB and who, having been duly sworn,
stated that the representations therein contained are true.	
Witness my hand and Notarial Seal this 24th day of February	1995
My Commission Expires: August 17, 1996 Signature	A Amain
Resident of Lake County Printed Thomas C	Guiden , Notary Public
This instrument prepared by <u>JOHN E. CHEVIGNY</u> , Attorney No. 3 Mail to:	205-45 Attorney at Lay 0