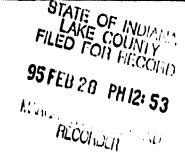
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

	Lake	in the Stat	e of Indiana		, together with all
allemphyse is a september to proper transporting transporting but one a constitution in a constitution of	, to the premises there	in described, as set	forth below, situat	ed in the <u>city</u>	of Hammond
Indiana	way and was a second of the se	as Document No.	92080877	_ in Book	County, in the State of county, in the county, in the county, in the cou
trust deed	bearing date	the 14th	day of Dec	ember	n, through or by a certain
of the County of .	Lake	E & Onix	and State of		Indiana
other good and ve	aluable consideration, Ira M. Rice	and Anna M. Ri	ce, husband a	ssed, do hereby re and wife	emise, convey, release and
a Corporation of t	he State of	SO FIFT	1038 , 1	or and in conside	ration of one dollar, and for
		TUTE DO	sociates rina		



PIN#26-32-0060-0036 LEGAL DESCRIPTION:

Lot 33 in Block 4, Birkhoff's Addition to Hammond, as per Plat thereof recorded in Plat Book 5, Page 7, in the Office of the Recorder of Lake County, Indiana.

COMMONLY KNOWN AS: 4749 Cedar Avenue

Hammond, IN 46327

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

the	Lake County Recorder!	
WITNESS my hand and sea	pal, this 21st day of FEbruary , 1995	- Constant
The second secon		
	Associates Finance, Inc.	_
	By	
	Branch Assistant SemskVice President M. W. New	Ēοι
	Attestaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	X
STATE OF Il Ninois	COLUMBER'S OF	
COUNTY OF Cook		
COUNTY OF Cook		<u>6-2</u>
I, the undersigned, a Notary Public in and	nd for the said County and State aforesaid, DO HEREBY CERTIFY THA	T
M. W. Newton	W//VDIANALLY /42	
instrument, appeared before me this day in	rsonwhose nameissubscribed to the foregoing in person and acknowledged thathe signed, sealed and delivere see and voluntary act, for the uses and purposes therein set forth.	g d
Given under my hand and Notarial Seal, this	s 2 lst day of February , 19 95	
	1411an M. Oh, har	
This instrument was prepared by:	Susann M. Thyberg Notary Public	<u>.</u>
) 121
Associates Finance, Inc.		≱ 121
(Name)	"OFFICIAL SEAL" }	>
Associates Finance, Inc. Name) 2020 E. 159th Street Calumet City, IL 60409	SUSANN M. THYBERG (
(Name) 2020 E. 159th Street	"OFFICIAL SEAL" SUSANN M. THYBERG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/10/97	