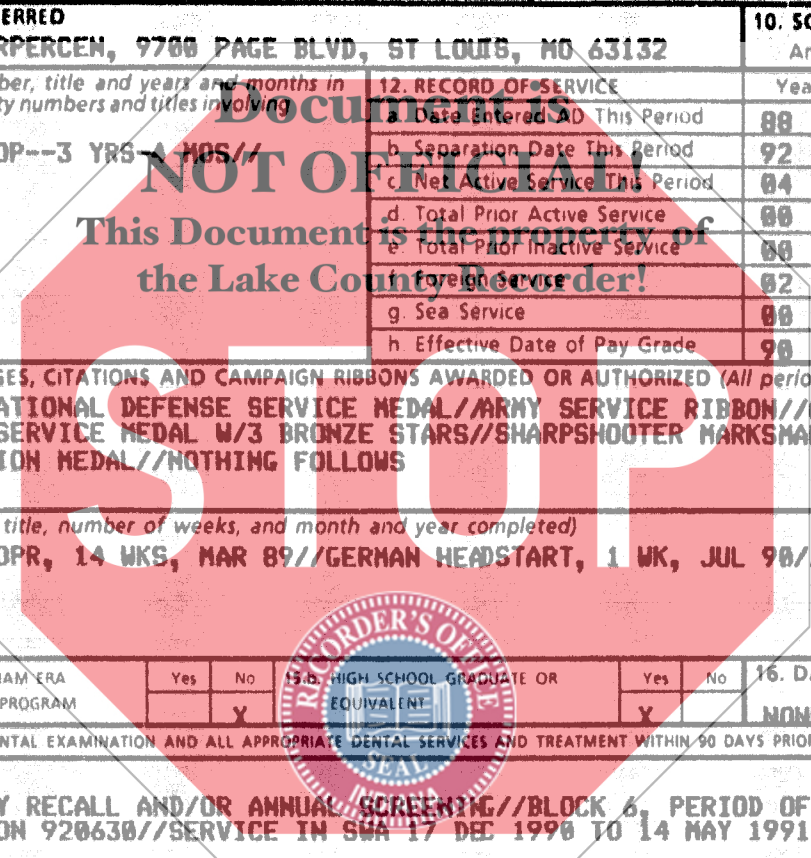


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) SMITH, GLENN ALLAN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 317 88 4385					
4.a. GRADE, RATE OR RANK SPC	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 691003		6. RESERVE OBLIG. TERM. DATE Year 95 Month 10 Day 28					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1100 E. NORTH STREET CROWN POINT, IN 46307							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CO C 1ST SIG BN USAREUR E5		8.b. STATION WHERE SEPARATED FORT DIX, NEW JERSEY 08640-7230							
9. COMMAND TO WHICH TRANSFERRED USAR CTRLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$100,000.00					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 31M10 MCHAN COMM SYS OP--3 YRS - 4 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period			88	07	01		
		b. Separation Date This Period			92	06	00		
		c. Net Active Service This Period			04	00	00		
		d. Total Prior Active Service			00	00	00		
		e. Total Prior Inactive Service			00	00	00		
		f. Foreign Service			02	00	00		
		g. Sea Service			00	00	00		
h. Effective Date of Pay Grade			90	09	01				
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//SOUTHWEST ASIA SERVICE MEDAL W/3 BRONZE STARS//SHARPSHOOTER MARKSMANSHIP BADGE RIFLE, M-16//KUWAITI LIBERATION MEDAL//NOTHING FOLLOWS									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) MULTCHAN COMM SYSTEM OPR, 14 WKS, MAR 89//GERMAN HEADSTART, 1 WK, JUL 90//NOTHING FOLLOWS									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID	
			X			X		NONE	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION						X			
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DEP: 871029-880600//DD FORM 214 ISSUED ON 920630//SERVICE IN SWA 17 DEC 1990 TO 14 MAY 1991//NOTHING FOLLOWS									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1100 E. NORTH ST CROWN POINT IN 46307				19.b. NEAREST RELATIVE (Name and address - include Zip Code) LOREN E. SMITH SAME AS 19a					
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		21. SIGNATURE OF MEMBER BEING SEPARATED SOLDIER NOT AVAILABLE TO SIGN				22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) SUSAN M. MEYER, MAJ, AG, CDR ATP			



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 05 FEB 98 PM 12:28
 LANE RECORDER

