

C476589 U

PREPARED BY:

PATTY COGDILL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1995
executed by VASIL R. GORESKI AND DOLA GORESKI, HUSBAND AND WIFE

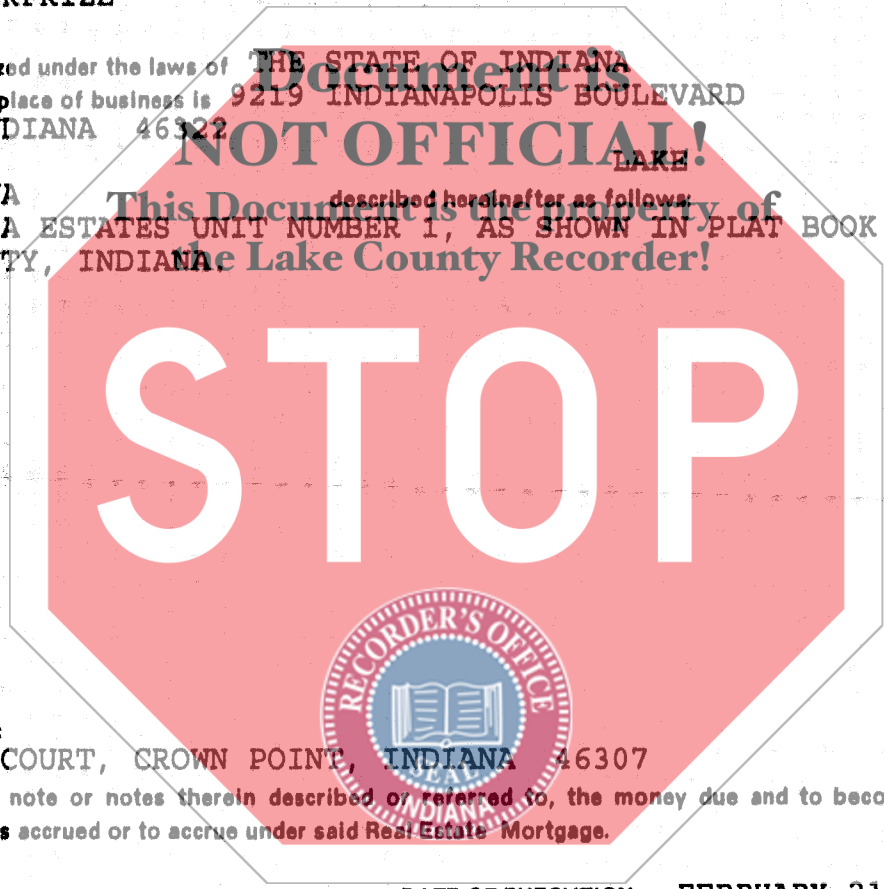
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA
LOT 7, ALICEA ESTATES UNIT NUMBER 1, AS SHOWN IN PLAT BOOK 72, PAGE 1,
IN LAKE COUNTY, INDIANA

County Records.

95010699



89901055
For info see doc # 95010699

7-327-7

Commonly known as:
13365 HAYES COURT, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RECORDER

95FEB 28 AM 10:42

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DATE OF EXECUTION: FEBRUARY 21, 1995

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On FEBRUARY 21, 1995 before me, the
(Date of Execution)

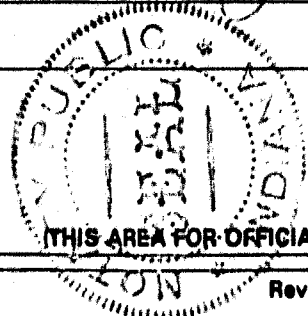
BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Gene Alger
WITNESS: GENE ALGER

Notary Public MAUREEN LUBOTINA
LAKE County

My Commission Expires 7-20-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700
OK