

INDIANA STATE BOARD OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

CERTIFICATE OF DEATH

Jan 26 1995 Date Issued Hammond Health Commissioner

Local No. 285

Key# 35-207-13

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

|   |   |  |  |  |
|---|---|--|--|--|
| 1 DECEASED—NAME (First Middle Last)<br>Bonnie Mazurek   |   | 2 SEX<br>Male  | 3a TIME OF DEATH<br>9:05 p.m.  | 3b DATE OF DEATH (Month Day Year)<br>April 2, 1992   |
| 4 SOCIAL SECURITY NUMBER<br>313-01-6678   | 5a AGE—Last Birthday (Year)<br>84   | 5b UNDER 1 YEAR<br>Months Days   | 5c UNDER 1 DAY<br>Hours Minutes  | 6 DATE OF BIRTH (Mo Day Yr)<br>August 22, 1907   |
| 7 BIRTHPLACE (City and State or Foreign Country)<br>Butler, Pennsylvania  | 8a WAS DECEDENT A US VETERAN?<br>NO   | 8b YEAR LAST SERVED IN US ARMED FORCES?<br>None  | 8c PLACE OF DEATH (Check only one See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient<br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input type="checkbox"/> Residence |  |
| 9a FACILITY NAME (If not institution, give street and number)<br>St. Margaret Hospital  |   | 9b CITY, TOWN OR LOCATION OF DEATH<br>Hammond  | 9c COUNTY OF DEATH<br>Lake   |  |
| 10 MARITAL STATUS (Specify)<br>Married  | 11 SURVIVING SPOUSE (If wife give maiden name)<br>Sophie Gregorczyk                           | 12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired)<br>Laboratory Technician   |  | 12b KIND OF BUSINESS OR INDUSTRY<br>Standard Oil Co.   |
| 13a RESIDENCE—STATE<br>Indiana  | 13b COUNTY<br>Lake  | 13c CITY, TOWN OR LOCATION<br>Hammond  | 13d STREET AND NUMBER<br>6338 Euclid   |  |
| 13e ZIP CODE<br>46324   | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14 CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc)  | 16 RACE—American Indian, Black, White, etc (Specify)<br>White  |
| 17 DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (8)  |   | 17b College (1-4 or 5+)<br>--  |  |  |
| 18 FATHER'S NAME (First Middle Last)<br>Wojciech Mazurek  |   | 19 MOTHER'S NAME (First Middle Maiden Surname)<br>Aleksandra Rutzki  |  |  |
| 20a INFORMANT'S NAME (Type/Print)<br>Sophie Mazurek   |   | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>6338 Euclid Hammond, Indiana 46324 |  | 20c Relationship<br>Wife   |
| 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)   |   | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>April 5, 1992<br>St. John Cemetery              |  | 21c LOCATION—City or Town, State<br>Hammond, Indiana   |
| 22a EMBALMER'S NAME<br>Charles W. Wells   |   | 22b EMBALMER'S LICENSE NO.<br>#1042372   |  | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                 |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>Anthony Solon</i>   |   | 24b LICENSE NUMBER (of Licensee)<br>FD#1051840   |  | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br>SOLAN FUNERAL HOME #83002893<br>7109 Calumet Ave., Hammond, Ind. |
| 26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line.   |   |  |  |  |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>Possible Pulmonary Embolism  |   |  |  |  |
| CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST   |   |  |  |  |
| PART II Other significant conditions. Conditions contributing to death but not previously stated in Part I.<br>Extensive Deep Vein Thrombosis<br>Carcinoma of Lung  |   |  |  |  |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br>NO   |   |  |  |  |
| 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br>NO   |   |  |  |  |
| 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO SIGNATURE OF CAUSE OF DEATH? (Yes or no)<br>NO   |   |  |  |  |
| 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner as stated. |   |  |  |  |
| 29b SIGNATURE AND TITLE OF CERTIFIER<br><i>[Signature]</i>  |   | 29c MEDICAL LICENSE NO.<br>32247   |  | 29d DATE SIGNED (Month, Day, Year)<br>April 5, 1992  |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>Dr, U Shah 2315 East 93rd Street Suite 240 Chicago, IL 60617   |   |  |  |  |
| 31 HEALTH OFFICER'S SIGNATURE<br><i>Franklin J. Resman</i>  |   |  |  | 32 DATE FILED (Month, Day, Year)<br>April 6, 1992  |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident<br><input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Homicide  |   |  |  |  |
| 34a DATE OF INJURY (Month, Day, Year)   |   | 34b TIME OF INJURY   |  | 34c INJURY AT WORK? (Yes or no)  |
| 34d PLACE OF INJURY—At home, farm, street, factory, office building, etc (Specify)  |   |  | 34e LOCATION (Street and Number or Rural Route Number, City or Town, State)  |  |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)   |   | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc<br>001059                               |  |  |



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D  
FEB 23 1995  
AUDITOR SAM ORLICH  
LAKE COUNTY

SBH08-004 State Form 10110 (R2/3-89) DEA CERT/PD 1  
Blackman, Boonherger & Moran, 9066 Indianapolis Blvd, Highland 46220