Tax Address: 1752 E. Porter Street Crown Point, IN 46307

Warranty Deed

THIS INDENTURE WITNESSETH, Their

JASON GILLIANA

EVORIK ELECTRIC

Indiana

Convey and Warrant

Lake

County, in the State of

Indiana

, for and in consideration of the sum of

Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in County in the State of Indiana, to-wit:

Lots 9 and 10 in Block 1 in Cressmoor 2nd Subdivision, Hobart, as per plat thereof, recorded in Plat Book 21, page 36, in the Office of the Recorder of Lake County, 27-17-99-9+10 Indiana.

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions and covenants of record.

Subject also totall zoning laws and other restrictions, regulations, ordinances, or statutes of any governmental authority applicable tenths exever property f

the Lake County Recorder! CULY LINE END ANAMON SUBJECT TO INAL ACTOR

In Witness Whereof, The said

JASON GILLIANA

day of February has hereunto set his hand and seal, this 22nd (Seal)

JASON GILLIANA (Seál)

(Seal)

_ (Seal) _

(Seal)

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STATE OF INDIANA.

Porter

COUNTY, MA:

Before me, the undersigned, a Notary Public in and for said County, this P. J. IGN.

22nd day of February 18 25, come

, and acknowledged the execution of the Con DONTY, INDIANT

Witness my hand and official seal.

My Commission expires 7-17-98

R. Bradley Koeppen

harski rake

None HUNGH

...... County

JASON GILLIANA

Resident of

Indiana Ave., Valparaiso, 46383

