

State of INDIANA
County of LAKE

Pool Number: 821085M
Loan Number: 10851628-6042027

Assignment of Mortgage

For Value Received, the receipt and sufficiency of which is hereby acknowledged, BancPLUS Mortgage Corp., a corporation organized under the laws of Texas ("Assignor"), whose post office address is 9601 McAllister Freeway, San Antonio, Texas 78216, hereby sells, transfers, assigns and conveys to Bank United of Texas, FSB, a federal stock savings bank organized under the laws of the United States, having its principal office at 3800 Buffalo Speedway, Suite 400, Houston, Texas 77098, all right, title and interest of Assignor in and to that certain real estate mortgage (the "Mortgage") executed in favor of BANCPLUS MORTGAGE CORP., by ROBERT O. WOOSLEY AND PEGGY S. WOOSLEY, dated MAY 04, 1994, and Recorded on JUNE 13, 1994 as Document #94043604 in Book n/a at Page n/a in the Office of the Recorder of LAKE County, Indiana, and pertaining to real estate located in said county and state and more fully described in such Mortgage.

Together with any and all promissory notes or other documents reflecting a repayment obligation secured by said Mortgage, without recourse, and Assignor represents that there are now sums owing upon said Mortgage and any and all promissory notes or other documents evidencing indebtedness secured thereby, together with accrued interest, and that Assignor has not extended the time for performance of payments under or otherwise contained in said Mortgage or any promissory note or other document evidencing indebtedness secured thereby, and that Assignor, has not encumbered said Mortgage in any other way or manner by prior assignment or otherwise.

In Witness Whereof, BancPLUS Mortgage Corp. executed this Assignment of Mortgage to be effective as of February 2, 1995.

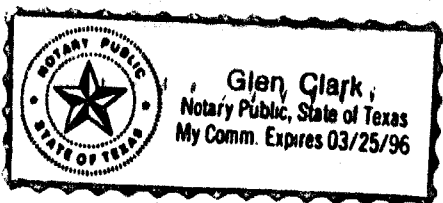


95010437

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 FEB 28 AM 8:30
MICHAEL J. GIBSON
RECORDER

State of Texas
County of Dallas

Before me, the undersigned notary public for said County and State, this February 7, 1995, personally appeared Eldon L. Youngblood, Vice President of BancPLUS Mortgage Corp., and acknowledged the execution of the above and foregoing Assignment of Mortgage for and on behalf of said corporation.



[Signature]
Notary Public

After Recording Mail to:
Youngblood & Youngblood, P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Youngblood, P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

[Handwritten initials]

EXHIBIT A

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS BLACK OAK ROAD (ORCHARD DRIVE) ALL IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, A DISTANCE OF 275 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 15, A DISTANCE OF 262.40 FEET TO THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS BLACK OAK ROAD; THENCE NORTHWESTERLY ALONG SAID CENTER LINE A DISTANCE OF 62.31 FEET; THENCE NORTH PARALLEL TO SAID EAST LINE OF THE NORTHWEST 1/4 225.12 FEET TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THAT PART CONVEYED TO THE CITY OF HAMMOND BY QUIT CLAIM DEED DATED AUGUST 16, 1977 AND RECORDED NOVEMBER 2, 1977 AS DOCUMENT NO. 437251, DESCRIBED AS THE NORTHERLY 10 FEET OF THE SOUTHERLY 30 FEET BY PERPENDICULAR MEASUREMENT FROM THE CENTER LINE OF ORCHARD DIVE OF THE ABOVE DESCRIBED TRACT.

10851628-6042027 - Pool 821085M
IN - LAKE
ROBERT O. WOOSLEY AND PEGGY S. WOOSLEY
BU01-F432

