2800 0000000011743374

• FNMA 95010409

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 0224370

95 FEB 28 AM 8:49

MARIA [illegible]
RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, *GE CAPITAL MORTGAGE SERVICES, INC.* *THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034** ,a corporation organized and existing under the laws of the State of *NJ* referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* *ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN RECORDER OF DEEDS CAMDEN COUNTY NEW JERSEY).* In Book 4695 Pg. 480 on 6/14/94

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of *06/29/93* made and executed by

JONATHON B MILLS *STACY L MILLS*

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of $ *121,600.00* covering premises situate

1810 PROTSMAN DR
SCHERERVILL *LAKE* *IN* *46375*

and recorded in the Office of *RECORDER OF DEEDS* of *LAKE* County, *IN* in BOOK _____ of Mortgages, PAGE _____

DOCH 93044759

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of *MAY 05* , 19 *94* .

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: _____
DIANE J. CUDD, ASST. VICE PRESIDENT

_____
MARGARET M. BENSON, ASSISTANT SECRETARY

STATE OF *NEW JERSEY* :)
) ss
COUNTY OF *CAMDEN* :)

Be It Remembered That On This *5TH* day of *MAY* , 19 *94*
before me, the undersigned authority, personally appeared *DIANE J. CUDD*
who is the *ASST. VICE PRESIDENT* and *MARGARET M. BENSON*
who is the *ASSISTANT SECRETARY* of *GE CAPITAL MORTGAGE SERVICES, INC.*
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

_____
Notary Public

TAMMY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1996

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

60165A (3-93)

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP